

tests and serious abuse may flow from the best-willed intentions of an inadequately trained auditor.

12.27. It is necessary briefly to discuss the legal position in regard to minor children in the Republic of South Africa:

(a) A person under the age of twenty-one is a minor unless:

(i) He has been emancipated from guardianship; or

(ii) he is a man who has contracted a valid marriage; or

(iii) she is a woman who has contracted a valid marriage with exclusion of community of property and the marital power; or

(iv) she is a woman whose marriage is dissolved by death or divorce before she reaches the age of twenty-one.

(b)(i) A contract entered into by a minor is generally speaking invalid as against such minor and cannot be enforced unless the contract was concluded with the assistance of the minor's guardian.

(ii) The rule referred to in the preceding sub-paragraph applies to any contract including a contract to undergo Scientology training.

(c) Quite apart from considerations of contractual capacity, existing law invests the Supreme Court of South Africa as upper guardian of all minors with wide powers to interfere with the exercise of the parental power by parents living together or the exercise of power by a custodian parent where the parents are divorced, separated or living apart if such power is exercised in a manner which constitutes a danger to the life, health or morals of minor children.

12.28. In practice the Supreme Court of South Africa exercises its aforementioned powers on application made to it - usually by one of the parents. In cases where both parents approve of Scientology processing or one parent so approves and the attitude of the remaining parent is sufficiently indifferent or neutral not to stir him or her to action, the Court will have no occasion to exercise any of its powers. To this extent existing law falls short of providing protection against potential harm to minor children occasioned by Scientology processing or the administration or application of intelligence or personality tests.

12.29. The Commission is, for the reasons set out above, of the view that legislation should be enacted to provide for the control of the activities referred to in paragraphs 12.23 to 12.26 supra. The activities referred to in paragraphs 12.23, 12.24 and 12.25 are adequately covered by the recommendations made in paragraphs 5.34, 5.40, 5.47, 5.48, 5.49, 5.50 and 5.51 of Chapter 5. Insofar as the administration and application of intelligence, personality and

aptitude tests to minor children are concerned the Commission recommends that legislation should be enacted which prohibits the administration and application of such tests by persons other than those specially trained and registered in terms of such legislation. There is no need to exclude from such activity any scientologist who is so trained and registered.

SECTION VII

SCIENTOLOGY: IT'S CLAIMS TO BE A RELIGIOUS
PHILOSOPHY, A RELIGION AND A CHURCH.

13.1. The Commission is not directed by any specific term of reference to consider whether Scientology can rightly claim to be a religion and a Church. Since, however, adherents of the movement have consistently advanced the claim that Scientology is a religious philosophy, a religion and a Church, the Commission considers it necessary to discuss this claim under its ninth term of reference.

13.2. Scientology has at various times claimed to be different things:

(a) Mr. Hubbard writes:

"What is Scientology?

Scientology is that branch of psychology which treats of (embraces) human ability."¹

However, he contradicts this by saying:

"... Scientology does not belong in the world of psychology ...

In fact, ... We find nowhere in the western world a word or a tradition which will embrace Scientology."²

(b) What it does embrace is "... An applied philosophy dealing with the study of knowledge, which, through the application of its technology, can bring about desirable changes in the conditions of life."³ This is further stated as follows: "Scientology may be defined as the science of knowing how to know. It embraces the entire field of knowledge ...

The science has many branches and these embrace what were designated in the past the 'humanities'. Education, criminology, sociology, psychology, and other such studies have their proper place in the framework of Scientology."^{4a} It will be noted that the author does not include religion in his list. Indeed, religion is classed under para-scientology "... which includes all greater or lesser uncertainties."^{4b}

(c) Yet the following is maintained: "SCIENTOLOGY is an applied religious philosophy of life and a body of knowledge concerning Man and his relationship to the Universe, to his fellow beings. It holds that Man is inherently

¹ Hubbard L. Ron: Scientology. The Fundamentals of Thought. Foundry Press, Ltd., Bedford, England. (Copyright 1956), p. 9.

² Hubbard L. Ron: The Phoenix Lectures. The Garden City Press Limited, Letchworth, Hertfordshire, England. (Copyright 1968), pp. 2-3.

³ Cliff, Judy: Editor: The Auditor, The Journal of Scientology No. 25 World Wide. The Sidney Press Ltd., Bedford, England. (Copyright 1967), p. 4.

⁴ Gerry U. Keith: Scientology. Its Contribution to Knowledge. (Copyright 1955), a) p. 11; b) p. 12.

a spiritual and immortal being."¹ The Scientology is a religious philosophy is also implied by Mr. Hubbard when he distinguishes between religious philosophy and religious practice.² That he does not set great store by religious practice is evident in the following quotation: "The euphoria of religion, the ecstasies of worship and debauchery, become as meaningless as sand when one seeks in them the answer to the riddle of all existence."^{2a} And again the following definition of Scientology is given: "A religious philosophy dealing with the study of knowledge in its fullest sense which, through the application of its technology, can bring about desirable changes in any condition. Scientology is the road to spiritual freedom."³

(d) Nevertheless there is also the Church of Scientology in South Africa (Pty.) Ltd., with a Creed and Book of Ceremonies, chaplains and services and, on occasion, even a clerical collar. The Chaplain at St. Hill states: "It is my opinion that by occupying the field of religion, we will gain a stable position from which to operate, and expand into the lower reality levels."⁴ That Scientology is indeed a religion is maintained by various witnesses (inter alia, Mr. Gaiman, the Scientology organization's spokesman world wide); there were, however, also several pro-scientology witnesses who did not consider it as such,^{**a, b} and Mr. Hubbard himself at various times states emphatically: "It is not a psycho-therapy nor a religion. It is a body of knowledge which, when properly used, gives freedom and truth to the individual."^{2b}

13.3. In the face of so many different and often contradictory statements it would therefore seem necessary to examine the basic ideas underlying Scientology in order to arrive at a clear understanding of the subject. Dianetics deals with the Dynamics One to Four as formulated by Mr. Hubbard (Supra pars. 5.18 - 5.35, Chapter 5) whereas Scientology is concerned with

¹ Hubbard College of Scientology, East Grinstead, Sussex, England. Kangaroo Court. F.E. Bording, Copenhagen, Denmark. (1967), p. 2.

² Hubbard L. Ron: The Creation of Human Ability, Garden City Press Limited, Letchworth, Hertfordshire, Great Britain, a) p. 182; b) p. 251.

³ Briggs, Catherine; Chalmers, Colin; Chalmers, Margaret; Elton, Doreen; Goodyer, Gladys; Steel, Catherine; Penberthy, Dorothy: Scientology and the Bible. The Southern Publishing Co. Ltd., Brighton, England. (Copyright 1967), p. 54.

⁴ Gale, Vern; Chaplain and Hubbard, Mary Sue, The Guardian NW.: HCO Executive Letter of 11 January, 1967 (Issued St. Hill) Hubbard Communications Office, Cape Town, Republic of South Africa.

* Hubbard L. Ron: The Phoenix Lectures, p. 14.

** Record of Evidence: a) Vol. 21, p. 92 - Mrs. D.A. de Villiers.
b) Vol. 27, p. 26 - Mr. P. van Niekerk.

life in its different manifestations, with physical and spiritual survival, and the 'life force' or 'Supreme Being'.* Its ideas are culled from various sources - Mr. Hubbard himself gives a list which includes Buddha, Christ, Plato, Mohammed, Confucius, Descartes - but they are clothed in Mr. Hubbard's own special terminology, and not all of them have direct bearing on Scientology as it is practised. In accordance with Mr. Hubbard's stress on the practical application of theory, it is therefore proposed to discuss only such aspects of Scientology as have direct bearing on its practice.

The philosophy of Scientology:

13.4. (a) Mr. Hubbard's explanation of Man and his existence is contained in his Theta - MEST theory, Theta being the life force and MEST (Matter, Energy, Space and Time) the physical universe. According to this theory all forms of life in evolution, from the simplest to the most complex, come into being as the result of the conquest of MEST by Theta. As such Theta is an activating force, spirit, soul. "Thought, potentially independent of a material vessel or medium. Life force. Elan Vital."^{1a} This activating force is also called thought: "It is considered as a kind of 'energy' which is NOT PART of the physical universe. It controls energy, but it has no wave length. It uses matter, but it has no mass. It is found in space, but it has no position. It records time, but it is not subject to time. The Greek word (and letter), THETA, is used as a symbol for thought as an 'energy'."² Mr. Hubbard does not, however, indicate how thought as Theta differs from thought in the ordinary sense of the word. He states that Theta "... computes, reasons, learns and retains what it learns."^{1b} - which in common parlance is also the function of man's mind.

Man, says Mr. Hubbard, is a thetan (spirit or soul) who possesses a mind and a body. Like thought as energy explained above, it has "... no mass, no wave-length, no energy and no time or location in space except by consideration or postulate. The spirit then is not a thing. It is the creator of things.

The usual residence of the thetan is in the skull or near the body."³ On this point there seems to be confusion in Mr. Hubbard's mind, i.e. it

¹ Hubbard L. Ron: Science of Survival. Lonsdale and Bartholomew (Leicester) Ltd., England. (1951), a) Book Two, p. 291; b) Book One, p. 4.

² Hubbard L. Ron: Scientology 8-80. Manufactured in the United States of America. (Phoenix, Arizona). (Copyright 1952), pp. 8-9.

³ Hubbard L. Ron: Scientology. The Fundamentals of Thought: Op.cit., pp. 32-33.

⁴ Gerry U. Keith: Scientology. Its Contribution to Knowledge, pp. 16-18.

has location; and he further writes: "Actually a thetan is in a very, very small amount of mass. From some experiments conducted about fifteen or twenty years ago - a thetan weighed about 1.5 ounces!"¹ and again "The THETAN is a glowing unit of energy source. He seems to himself to be anything from a quarter of an inch to two inches in diameter."²

The mind, according to Mr. Hubbard, is a communication and control system between the thetan and his environment which enables him to operate his body and through the body operate things in the physical universe as well as other bodies.* It has three divisions: the analytical, the reactive and the somatic. (Pars. 6.7 - 6.17 of Chapter 6, Supra). With regard to the physical body Mr. Hubbard writes: "When Scientology established bio-physics, it did so because of the various discoveries which had accumulated concerning mental energy in its reaction against physical energy, and the activities which took place in the body because of these inter-actions. Bio-physics only became feasible when it was discovered in Scientology that a fixed electrical field existed surrounding a body entirely independent of, but influencable by, the human mind. ...

The electrical field is paramount and monitors the actual physical structure of the body. Thus the body is not only influenced by the three minds, it is influenced as well by its own electrical field. ...

These three parts of man, the thetan, the mind, and the body, are each one different studies, but they influence each other markedly and continually. Of the three, the senior entity is the thetan, for without the thetan there would be no mind or animation in the body while without a body or a mind there is still animation and life in the thetan. The thetan is the person. You are you in a body."³ Mr. Hubbard does not explain what is the position of the thetan in the case of a change of personality due to physical causes or in that of complete senility, i.e. when the body is alive but the mind has ceased to function normally.

¹Hubbard L. Ron: The Phoenix Lectures: Op.cit., p. 147.

²Hubbard L. Ron: Scientology 8-80: Op.cit., p. 54.

³Hubbard L. Ron: Scientology. The Fundamentals of Thought: Op.cit., pp. 37-38.

*Hubbard L. Ron: Scientology. The Fundamentals of Thought.

- (b) Mr. Hubbard explains death as follows: Theta is that in man which leads to survival, entheta (i.e. enturbulated theta as the result of engrams) that which leads to death. Death is theta's escape mechanism by which it withdraws from the body when the enturbulation becomes too painful." The following summary casts further light on this part of his thought: "Some facts, however, are completely known. The first of these is that the individual himself is a spirit controlling a body via a mind. The second of these is that the thetan is capable of making space, energy mass and time. The third of these that the thetan is separable from the body without the phenomenon of death, and can handle and control a body from well outside it. The fourth of these is that the thetan does not care to remember the life which he has just lived, after he has parted from the body and the mind. The fifth of these is that a person dying always exteriorizes. The sixth of these is that the person having exteriorized usually returns to a planet and procures, usually, another body of the same type of race as before."¹
- (c) The emphasis on exteriorization must be noted as influence of Eastern philosophy on Scientology theory and practice. In his writings Mr. Hubbard indicates that Buddhism and Taoism form the background of Scientology. So for example he writes: "And if we took the Tao just as written, and knowing what we know in Scientology, simply set out to practice the Tao, I don't know but what we wouldn't get a Theta Clear. (Theta Clear: An individual who, as a being, is certain of his identity apart from that of the body, and who habitually operates the body from outside, or exteriorized) ... In other words it teaches you that you had better get out of space and get away from objects if you're going to achieve any consciousness of beingness, or to know things as they are, and it tells you that if you could do this then you'd know the whole answer ... And this is exactly what we are doing in Scientology."² An again: "The same type of material as Scientology was attempted about 2,500 years ago by one Gautama Siddhartha and became the world's oldest civilized religion, known as Buddhism. Laws of Life, exteriorization and other materials of Buddhism are similar to Scientology. Scientology, however, is able to achieve results even in early stages that Buddhism could not. This does not make Scientology Buddhism but

¹ Hubbard L. Ron: Scientology. The Fundamentals of Thought: Op.cit., p. 38.

² Hubbard L. Ron: The Phoenix Lectures: Op.cit., pp. 15-16.

Hubbard L. Ron: Science of Survival. Book One, p. 43; Book Two, pp. 31 and 32.

it does place it firmly in the area of religion."¹ Exteriorization is defined as follows: "... The state of the thetan, the individual himself, being outside his body. When this is done, the person achieves a certainty that he is himself and not his body."² In this state, according to Scientology theory, the spirit (or thetan) is in full control and "... can clean up and heal his own body and those of others at will."^{3a} That this desirable state, also described as total spiritual awareness, total responsibility, expanding power, is the ultimate goal of processing is suggested by the slender evidence as to the content of the highest grades of Scientology processing, the so-called Of-grades, and is confirmed by the evidence of Mr. Gaiman.⁴ There are therefore two kinds of exteriorization: (i) When the spirit leaves and returns to the living body at will - the object of processing as described in the books e.g. Scientology 8-80, Scientology 8-8008 and The Creation of Human Ability; (ii) when it leaves the body for good, i.e. at the moment of death, and procures another body of the same type of race as before. This is Mr. Hubbard's version of the Eastern concept of reincarnation. Note, however, that it contains neither the idea of reincarnation as part of a progressive spiritual process, nor anything like the Christian concept of heaven and hell, blessedness and damnation. The thetan's occupation of one body after another is seen as a repetitive process: "The manifestation that our hereafter is our next life entirely alters the general concept of spiritual destiny."⁴ And again "He comes in a state of personal unknowingness, desiring to have an identity which he considers that he has not without a body."^{3b}

- (d) Before reaching the higher stages of awareness (spiritual and mental) there is, however, theta's struggle with MEST on the mundane plane: "... the individual who cannot successfully handle matter, energy, space and time is at a disadvantage and his survival potential is limited. If John cannot open doors without banging himself, and if he cannot make his car start nor handle any object without some difficulty, then his life will be continually filled with trouble. If he cannot handle energy, he will not be able to create enough when he needs it or he may have more than he needs. This can

¹Staff HCO WW : HCO Information Letter of November 24, 1963. Essential Information every Scientologist should know. Hubbard Communications Office, East Grinstead, Sussex, England, p. 2.

²Hubbard L. Ron: The Phoenix Lectures: Op.cit., pp. 21-22.

³Hubbard L. Ron: Scientology 8-80: Op.cit., a) p. 55; b) p. 54.

⁴Hubbard L. Ron: Scientology. The Fundamentals of Thought: Op.cit., p. 39.

⁵Record of Evidence, Vol. 51(b), pp. 106-114 - Mr. D.B. Gaiman.

refer to his use of the body, or it can refer to the building of hydro-electric dams to provide electrical energy. If John cannot handle space, then he will continually be misjudging distances; this can be a definite threat to survival if John is driving a modern car or piloting an aircraft. If John cannot handle time, then he will continually find himself with too much time or not enough time. He won't have any time, or he'll have so much that he won't know what to do with it. On a very simple level, a man who is always much too early for appointments or who is always very late does little to enhance his survival potential with his fellow man ..."¹

Man's struggle with MEST underlies Mr. Hubbard's so-called Tone Scale, a gradient scale of theta-entheta combinations. Those in which theta predominates tend toward happiness and survival; those in which entheta predominates tend towards death - the latter taken to mean not only physical death. "Death is actually a gradient scale. Small mishaps and accidents can tend toward greater and greater accumulation of mishaps and accidents, until death of an ambition, death of an individual, death of a cause, or death of a group is attained."² The Tone Scale is an ingenious device for the analysis of human character, the idea being that every grade manifests its own typical qualities, subject to modifying factors such as environment, cultural background and education and Mr. Hubbard's object was to use it in dianetic processing in order to raise the individual's tone level and, by ridding him of entheta elements (such as engrams), to make him more reasonable, happier and better able to survive. In practice it was, however, found that there was too much subjective assessment in the Tone Scale to make it a stable, reliable form of analysis. It is still useful for understanding people's reactions and behaviour, but it no longer is prominent in processing.

(e) (i) Certain fundamental ideas contained in the Axioms of Scientology play an important part in processing. Mr. Hubbard explains the Axioms.³ Such ideas are: the thetan (static) is able to perceive,

¹ Horner J.F.: Fundamentals of Scientology. Condor Printers, Johannesburg, Republic of South Africa. (Copyright 1956), pp. 82-83.

² Hubbard L. Ron: Science of Survival: Op.cit., Book Two, p. 87.

³ Hubbard L. Ron: The Phoenix Lectures.

to form opinions (considerations), and to make statements (to postulate); these constitute his personal reality. "What's true for me, is true for me", some witnesses put it. In exteriorization processing, for example, the preclear's statement that he is outside his body is accepted as sufficient proof that he has indeed exteriorized.⁴⁵ Then there is other-determined reality, i.e. reality forced on the person from the outside and, as far as he is concerned, not true reality; this is one of the thoughts underlying Mr. Hubbard's views on education - only what one has proved for oneself has any value, nothing should be accepted on the authority of someone else. Mr. Hubbard does not consider the fact that it is physically impossible to test every item of knowledge and that there are some things that must be learnt from others. His scathing comments on a college education⁴⁶ are acceptable as criticism on the parrot-like repetition of data, but not as wholesale condemnation. Active participation instead of passive learning is a principle which forms part of every teacher's training and is no new principle of Mr. Hubbard. Between personal reality and other-determined reality lies what is generally considered reality, namely that which two or more persons agree is real. There are also three universes - one's own universe, the other person's universe and the physical universe.

- (ii) The A.R.C. triangle (Affinity - Reality - Communication) is based on these thoughts. Mr. Hubbard stresses the importance of communication in human relationships, in the personal sphere as well as in the business world, and analyses its component parts: Affinity is the willingness to communicate, Reality is something upon which to agree, and Communication includes various elements such as the ability to communicate e.g. by means of a common language, intention to communicate and a reversal of the process so that two-way communication can take place. A.R.C. is fundamental to all processing, indeed, without A.R.C. no processing is possible - hence the injunctions to auditors to guard against A.R.C. breaks. The interpretation of A.R.C. as a mystery comparable to the Holy Trinity of the Christian

⁴⁵ Hubbard L. Ron: The Creation of Human Ability.

⁴⁶ Hubbard L. Ron: Science of Survival.

faith is as follows: "When I began to use, HANDBOOK FOR PRECLEARS, as a processing manual on myself and read the opening paragraph of the 2nd act, I found myself in something that was familiar, the following excerpt is from page 21:

'The anatomy of the static of life demonstrates it to have three interdependent characteristics. Each one of these is as important as the other two. They are, Reality, Affinity, and Communication'. I can lift this statement and apply it verbatim to the dogma of the Trinity, the Handbook continues; 'Each one of these is as important as the other two'. This statement is a trinitarian formulation pure & simple, whether it is used in theology, Scientology or on a can of that household favorite, 3 in 1 oil.

This Trinity motif is even more pronounced in the opening paragraph of chapter 6, 'There is in Dianetics a triangle of great importance. Theta, the energy of life & thought has as primary manifestations, affinity, reality, and communication'.¹ This is totally unwarranted. Indeed it in no way tallies with Mr. Hubbard's own explanation of A.R.C.*

(iii) Various so-called cycles of action formulated by Mr. Hubbard are also used in processing, e.g. Create - Persist - Destroy, which operates in the physical world as well. Be is what one is, one's name and profession, - Do is the action which results from being - Have denotes owning, commanding. Being is more important than doing, while doing is more important than having. Another example is - Start - Change - Stop which implies self-determined action. Such cycles are used in processing when a preclear is told to do something - to keep on doing it, or to change it at will - to stop doing it. Drills of this type are given to teach a preclear to direct his attention, to concentrate on something, to observe accurately, to orientate himself with regard to the people and objects surrounding him, to control his movements and consequently to gain self-confidence. Stress is laid on present time, i.e. on the here and now of what is happening; on self-determinism, i.e. taking one's own

¹ Kelly, James V.: Brother Finbarr, Abbey of Mepkin. Affidavit dated 4th day of May 1970. City of Monks Corner, South Carolina, United States of America, pp. 4-5.

* Hubbard L. Ron: Scientology. The Fundamentals of Thought, pp. 24-25.

Gerry U. Keith: Scientology. Its contributions to knowledge, p. 19 ff.

Homer J.F.: Fundamentals of Scientology, p. 13. ff.

decisions, being oneself and not a copy (or valence) of someone else; and on the necessity of being cause (active, positive) rather than effect (passive, negative). It is also important to have a stable datum. This is not part of data in the ordinary sense of facts or information accepted on the authority of others, but an orientation point to resolve confusion and to create order out of chaos.*a

- (iv) In the Axioms of Scientology Mr. Hubbard also states that anything which is not directly observed tends to persist, but that anything unwanted will vanish if thoroughly viewed. This is the principle on which dianetic engram processing is based, when engrams are no longer hidden in the unconscious sub-mind but are recalled to consciousness, they lose their effect. The same principle applies in Scientology processing in order to view problems objectively. The six grades are forms of "release" - the sequence is as follows: Zero: Communication Release, then: i. Problems, ii. Relief Release, iii. Freedom Release, iv. Ability Release, v. Power Release, v(a) Power Plus Release, vi. Whole Track Release or Clear. It will be noted that the principles Mr. Hubbard puts into practice in processing are akin to the positive thinking of other modern schools of thought. Part and parcel of this is his statement that survival is the dynamic principle of existence.
- (v) Mr. Hubbard repeatedly represents life as a game with players, rules, barriers, penalties and rewards. The goal is survival and the opponent the material universe; the equipment used by the players consists of affinity, reality, communication and they use it to solve problems.*b To the able persons, problems are a challenge and there is pleasure in solving them. The able person is a solver of problems. The unable person is being a problem. Winning (surviving) therefore depends on ability. Hence Scientology's slogan: "To make the able more able."
- (f) To sum up: The above is not an exhaustive study of Mr. Hubbard's often abstruse philosophy of Scientology which may be construed as religious in so far as it deals with man as a spiritual being but an attempt to indicate its main trend and the bearing it has on Scientology practice. The Commission was impressed by the fact that few practising scientologists - even those who have attained

*a Horner J.F. : Fundamentals of Scientology, a) p. 44; b) p. 103.

the higher grades - have any profound knowledge of Scientology as a body of thought. The stress is on its technology, i.e. on the way it works rather than on the foundations on which it rests. This being so, the larger issues are often lost sight of and the field is narrowed down to individual achievement and the expansion and survival of Scientology at all costs.

Scientology: as a religious philosophy and its claim to be a religion.

13.5. (a) Mr. Hubbard writes as follows: "The word religion itself can embrace sacred lore, wisdom, knowingness of gods and souls and spirits, and could be called, with a very broad use of the word, a philosophy."^{1a} And again "Scientology carries forward a tradition of wisdom which concerns itself about the soul and the solution of mysteries of life."^{1b} "Scientology is a religion in the very oldest and fullest sense. Anybody who would dare try to make religion into solely a religious practice and not a religious wisdom would be neglecting the very background of Christianity."^{1c} "... Christianity in its basic wisdoms is ... traceable back to the Veda."^{1d} The quotations Mr. Hubbard makes from the Veda, Buddha and other Eastern sources indicate what type of wisdom he has in mind, e.g. "'All that we are is the result of what we have thought.'... 'By oneself evil is done. ... By oneself evil is left undone. By oneself one is purified'."^{1e} "'You yourself must make an effort. ...'

'Strenuousness is the path of immortality, sloth the path of death. Those who are strenuous do not die; those who are slothful are as if dead already'."^{1f}

(b) Two things are therefore apparent: (i) That Mr. Hubbard uses the words religious and religion to denote the non-physical aspects of life, i.e. in a very wide sense, and (ii) that the soul and the solution of mysteries of life, seen in the light of the foregoing discussion of Scientology as philosophy, is in fact the thetan (spirit plus mind) in its struggle to dominate and survive in the life of this world.

(c) It is not clear what relationship Mr. Hubbard envisages between theta (life force) and the thetan, and whether the Supreme Being recognised by Scientology is theta itself. It would, however, appear that the thetan retains its identity: "... our hereafter is our next life ..."^{2a} Mr. Hubbard explains the Eighth Dynamic as: "... the urge toward existence as infinity. This is also identified as the Supreme Being ..."^{2b} He does not explain whether the urge

¹Hubbard L. Ron: The Phoenix Lectures: Op.cit., a) p. 13; b) p. 34; c) p. 35; d) p. 31; e) p. 19; f) p. 20.

²Hubbard L. Ron: Scientology. The Fundamentals of Thought: Op.cit., a) p. 39; b) p. 22.

toward infinity includes man's body and mind as well as the already immortal thetan, nor is it clear what "it" is the Supreme Being. Scientology writers give the following interpretations: "The Eighth Dynamic includes the impulse to survive as what can be termed the supreme being."^{1a} (Note the absence of capital letters) "... it is neither the intention nor the goal of Scientology to change the beliefs or opinions of anyone concerning their understanding about God, about politics, about economics, or about anything else which the individual desires and chooses to believe."^{1b} "The Eighth Dynamic is the Supreme Being. This is the effort to survive as the ultimate Creator of All."^{2a} - whatever that may mean. The same writer speaks of the Supreme Being as a "postulated reality."^{2b} This tallies with what Mr. Hubbard himself says: "... we can say there was a creator and he created everything and that's fine. And if this were the case, why, that's fine, too, because it wouldn't unmock. In other words, things would not disappear if there were a creator who made everything. ... if you had made it and continued to accept your responsibility for it, it wouldn't be here, so there must have been a creator. ... So whether the creator created everything or not, it's a certainty that you, in order to continue with a physical universe, have to, to some degree, lay the blame on some other identity."^{3a} "So we get this basic thing of other men's responsibility, or 'God is responsible', as the fundamental of persistence and survival. We have to have other-determinism at work or we get no persistence whatsoever."^{3b} And: "The physical universe as we look at it right around us here is an Is-ness for one reason only. We all agree that somebody else created it, whether that is God or Mugjub or Bill."^{3c} Religion as a matter of faith does not enter into consideration at all. In the book Scientology 8-8008 Mr. Hubbard writes about faith on the human plane only. "There is no more over-rated quality in existence than faith ...

In order to understand faith, one must be able to differentiate between faith-in and faith. ... Faith-in is an inflow of agreement and the placing

¹Horner J.F. : Fundamentals of Scientology: Op.cit., a) p. 83; b) p. 84.

²Cerry U. Keith: Scientology. Its Contribution to Knowledge. Op.cit., a) p. 17; b) p. 24.

³Hubbard L. Ron: The Phoenix Lectures: Op.cit., a) p. 110; b) p. 119; c) p. 94.

of one's beingness and doingness under the control of another, and is, in other words, the sacrifice of one's universe. ...

Faith-in is an inflow and brings about the acceptance of reality other than one's own. Faith itself would be without flow where one was in a full state of beingness and with this condition, one could occasion faith itself to occur within his own universe, or could occasion people to have faith in him."¹

(d) Worship and man in a personal relationship to God have no place in Scientology either. It is said to be a religion without a dogma^{**} and it is wide enough to include people of every creed or no-creed.^{***} "Scientology has no dogmas or creeds. Its principles are based upon self-evident truths. Acceptance of these truths is left entirely to the free choice of the individual."² Some of the evidence presented to the Commission contradicts this, e.g. that of Mrs. M. McAll: "I found my husband's attitude towards other religions blasphemous. My child was attending a Church of England School and he would make remarks like, 'Who is this bloke Christ anyway?'"^{3a} The accent throughout is on spiritual (mental?) power and awareness in the human being, and it is significant that one witness, Mr. Carter in reply to the question: "Are you your own God?" said "Yes"^{3b} and that another, Mr. Blumenthal, stressed the view of a school of thought in Hindu religion that "does not think that in order to be religious it is essential to believe in a personal God who is external to the human being. They believe that by identifying the soul itself with God, man reaches the highest form of spirituality, ethics and morality."^{3c}

(e) An official information letter states:

"SCIENTOLOGY AND OTHER RELIGIONS

Recently I was asked some rather involved questions which when simply boiled down were this question: Does Scientology entail you having to give up another religion?

¹ Hubbard L. Ron: Scientology 8-8008: Grant Production Co. Ltd., London. (1965), p. 65.

² Hubbard Association of Scientologists International: What is Scientology? A.M. and I. Abrahams (Pty.) Ltd., Johannesburg, Republic of South Africa. (Copyright 1965), p. 1.

³ Record of Evidence: a) Vol. 30(a), p. 36 - Mrs. M.R. McAll.
b) Vol. 16(a), p. 26 - Mr. J.B. Carter.
c) Vol. 41, p. 34 - Mr. J. Blumenthal.

^{**} Record of Evidence, Vol. 51(b), p. 94 - Mr. D.B. Gaiman.

^{***} Gerry U. Keith: Scientology. Its contribution to Knowledge, p. 2.

The Concise Oxford Dictionary of Current English defines Religion as: 'Human recognition of superhuman controlling power and esp. of a personal God entitled to obedience, effect of such recognition on conduct and mental attitude.'

In Scientology, the personal God mentioned above is defined as a Thetani or Theta and since Scientology is concerned almost wholly with the subject of the Thetan and Theta, Scientology can be and is classified as a religion.

A religious body is generally regarded as a Church. Hence, this is why our Organization in Scientology is often referred to as the Church of Scientology.

Scientology does not encroach on any other religion and studies the basis of all religion, the human spirit.

Therefore, in reply to the question: Does Scientology entail you having to give up another religion?, the answer is simply: NO. Scientology is non-denominational, and membership ipso facto does not entail giving up another religion.

The precedence in this is Buddhism which was the first to accept members of any denomination, race or other religion."¹

(f) With regard to the above the following must be pointed out:

- (i) That although Scientology professes to recognise a Supreme Being, it never mentions it as either a controlling power or a personal God entitled to obedience and worship.
- (ii) That the Thetan is expressly stated to be the personality the "I" of the individual, which implies that in Scientology there can be no talk of a personal God but only of a person as God.

The claim of Scientology to be a Church.

13.6. The claim of Scientology to be a Church can be submitted to two tests:

- (a) Is it a Church in the sense accepted in the Republic of South Africa i.e. a Christian Institution? or
- (b) Is it a Church in the wider sense of a religious fellowship engaged in the common worship of a deity?

¹Hancocks Robin, Deputy HCO Executive Secretary W.W. for L. Ron Hubbard: Scientology and other Religions. H.C.O. Information Letter of April 11, 1963. Hubbard Communications Office, East Crinstead, Sussex, England.

13.7. The term Church is specifically a Christian concept, since the word church is derived from the Greek word kuriakos which means: Of the Lord or that which belongs to the Lord. In the Greek New Testament and likewise in Latin, the word ekklesia is used to denote a convocation or an assembly of the people (Acts 19 : 32, 40). In the Greek translation of the Old Testament (The Septuagint) it is used for the assembly of the people of Israel especially for religious purposes, and in the New Testament it denotes the Christian church - the elect who in Christ are freed from sin. Church, therefore, is the assembly of believers, the body of Christ. It follows that Church is a specifically Christian concept. It is inseparable from the faith in Christ. Thus Christian Church denotes an assembly of believers in Christ. Its chief attributes are its spiritual unity, its holiness and its universality. It exists where:

- (a) The word of God is preached in sound doctrine.
- (b) The Holy Sacraments are administered as instituted by Christ.
- (c) Church discipline is employed for the correction of sin.

Its first and highest charge is to serve and praise the Head of which the Church is the body; furthermore to strengthen the believers in their faith and to develop their spiritual life by all the means of grace at the disposal of the Church.

13.8. If the requirements of the specific Christian concept of a Church as outlined above are applied to the Church of Scientology, one notes inter alia that:

- (a) The attribute of holiness is not evident in the Church of Scientology, though in a sense it may lay claim to unity.
- (b) The Church of Scientology does not comply with the requirements for the true Church, e.g. the preaching of the Word of God in sound doctrine, the Holy Sacraments, Church discipline and the charge of the true Church. It nowhere recognises the Bible as the Word of God or Christ as the Redeemer.
- (c) The Church of Scientology does hold services on Sundays.

They are described as follows: "In a Scientology Church Service we do not use prayers, attitudes of piety, or threats of damnation. We use the facts, the truths, the understandings that have been discovered in the science of Scientology. We do not read from the Bible (or the Koran or the Torah or the Vedic Hymns, for that matter) and say to the people assembled there - 'Now this is something you have got to believe'."¹ It is also mentioned

¹Hubbard L. Ron: Ceremonies of the Founding Church of Scientology. The Garden City Press Limited, Letchworth, Hertfordshire, England. (Copyright 1967), p. 7.

that it would not be wrong to quote from the Bible or "any other book"^{1a} to illustrate man's constant search for truth, "but there is certainly no necessity to quote from any other source in a Scientology Church Service."^{1a}

These services consist of the following: "The Minister confronts the people and says hello to them.

A sermon - This is ALWAYS on some phase of Scientology and on how it can be of use to those present. ... ONE stable datum should be given, amplified, repeated and shown how it applies to living."^{1a} Examples of such stable data for the sermons are among others: "What a person is - mind, body, spirit ... The Eight Dynamics ... Gradient Scales."^{1b} An example is given of such a sermon on "What a person is." In its outline there is not a single allusion to God or the Bible.

Scientology also has a creed, but it is not stated whether it forms part of the service. This Creed contains nothing of Christian religion.* It reads as follows:

"THE CREED OF THE CHURCH OF SCIENTOLOGY

We of the Church believe:

That all men of whatever race, colour or creed were created with equal rights.

That all men have inalienable rights to their own religious practices and their performance.

That all men have inalienable rights to their own lives.

That all men have inalienable rights to their sanity.

That all men have inalienable rights to their own defence.

That all men have inalienable rights to conceive, choose, assist and support their own organizations, churches and governments.

That all men have inalienable rights to think freely, to talk freely, to write freely their own opinions and to counter or utter or write upon the opinions of others.

That all men have inalienable rights to the creation of their own kind.

That the souls of men have the rights of men.

That the study of the mind and the healing of mentally caused ills should not be alienated from religion or condoned in non-religious fields.

¹Hubbard L. Ron: Ceremonies of the Founding Church of Scientology: Op.cit., a) p. 7; b) p. 8.

*Hubbard L. Ron: Ceremonies of the Founding Church of Scientology.

And that no agency less than God has the power to suspend or set aside these rights, overtly or covertly.

And we of the Church believe:

That man is basically good

That he is seeking to survive

That his survival depends upon himself and upon his fellows and his attainment of brotherhood with the Universe.

And we of the Church believe that the laws of God forbid Man:

To destroy his own kind

To destroy the sanity of another

To destroy or enslave another's soul

To destroy or reduce the survival of one's companions or one's group.

And we of the Church believe

That the spirit can be saved and

That the spirit alone may save or heal the body."^{1a}

There are also forms for marriage, christening and funeral ceremonies.

With regard to the object of christening Scientology states: it is "to help get the thetan oriented. He has recently taken over his new body. He is aware that it is his and that he is operating it. However he has never been told the identity of his body. He knows there are quite a few adult bodies around, but he has not been told that there are specific ones who will care for his body until it has developed to where he can manoeuvre it thoroughly."^{1b}

The person officiating at the christening acts as follows: He greets the parents and the child, presents the parents to the congregation, presents the thetan to his body. Then the thetan in turn is presented to the parents of his body and to the bodies of his godparents. Finally the thetan (child) is acknowledged and thanked for his participation.

It is obvious that this christening has nothing in common with the christening service of the Christian Church. This is also true of the "Church" service of Scientology as a whole as well as its marriage and funeral ceremonies. In the Church of Scientology there is moreover neither official preaching from Scripture nor administering of sacraments. Its christening is merely a name giving - an introduction of the thetan to its physical body.

¹ Hubbard L. Ron: Ceremonies of the Founding Church of Scientology: Op.cit., a) pp. 73-75; b) p. 45.

- (d) Without Christ there can be no Church. Scientology completely disregards Christ as the Redeemer and proclaims: "Scientology is here to rescue you."¹
- (e) The concept of man held by Scientology conflicts with the Bible. It is stated that: "We of the Church believe: That man is basically good. That he is seeking to survive. That his survival depends upon himself and upon his fellows, and his attainment of brotherhood with the Universe."²
- By this doctrine, that man is basically good, Scientology therefore rejects the doctrine of original sin taught by Scripture.*
- (f)(i) In Scientology there is no transcendental, infinitely compassionate Redeemer.
- (ii) Scientology aims at freeing man from ignorance by means of wisdom and knowledge, but nowhere mentions the liberation from sin through the redemption of Jesus Christ. It is familiar with psychological freedom, but knows no spiritual liberation. Rather does it accept the Buddhistic attainment of freedom through self-exertion and human means.*** Mr. Hubbard even says: "Freedom from Ignorance is at hand. Perhaps that was the Kingdom of Heaven."³ "... Scientology - the most vital and widespread self-betterment movement on earth today."⁴
- (iii) According to Mrs. Mary Sue Hubbard's definition Scientology is a study of man as spirit, in his relation to life and the physical universe. There is no mention of the study of the Word of God to instruct man in his relationship to God and Jesus Christ as his Redeemer.
- (iv) The Bible does say: "The truth will make you free," but clearly states that Jesus Christ is the liberating truth.
- (v) The highest freedom is not the result of man's "Ability" but is the fruit of the redemption from sin. When Mr. Hubbard repeatedly states Scientology is here to rescue you, he usurps the function of Christ.

¹Hubbard L. Ron: Ceremonies of the Founding Church of Scientology: Op.cit., Cover page.

²The Department of Publications World Wide, Church of Scientology of California. The Character of Scientology. Lonsdale and Bartholomew (Leicester) Ltd., England. (Copyright 1968), p. 24.

³Hubbard L. Ron: Scientology. The Fundamentals of Thought: Op.cit., p. (v.210)

⁴Regnass, Len: Editor: Scientology Field Staff Member Magazine. Volume One, Number One. Loxley Bros. Ltd., London, England. (Copyright 1968), p. 4.

*The Holy Bible: Psalm 51, verse 7; Romans 5 verses 12 and 14.

***The Department of Publications World Wide, Church of Scientology of California. The Character of Scientology, pp. 7, 8.

(vi) Scientology claims to be the religion which frees man (or rather the Thetan) through wisdom. Freedom is therefore attained through knowledge of truth. This truth is, however, nothing but an axiom of Scientology. "Truth is actually a relative quantity; it could be said to be the most reasonable existing data about any body of facts."¹

13.9. (a) Ministerial duties in Scientology are performed by a Chaplain, whose prescribed qualifications are as follows:

"A minister of the Founding Church must meet the following requirements:

- (1) Must have a validated certificate in Scientology.
- (2) Must know the Church Creed verbatim.
- (3) Must be capable of giving the various ceremonies.
- (4) Must be able to pass an examination on the great religions.
- (5) Must have a knowledge of St. John.
- (6) Must be of good moral character.
- (7) Must be able to conduct a Sunday service for the church.
- (8) Must have a moral and ethical code by which he can live and abide."²

(b) The Duties of the Chaplain are the following:

"Every org has a Chaplain.

The Chaplain's Office is located in the Technical Division, Division 4, and in the Department of Technical Services.

The purpose of the Chaplain is

'To help Ron minister to others, to succor those who have been wronged and to comfort those whose burdens have been too great'

It should be made well known to pcs and students that when they cannot elsewhere be heard, they always have recourse to the Chaplain.

The Chaplain, while without actual authority to order remedies, may call cases of obvious mishandling to the attention of the appropriate department or section.

His is also the complaints department.

¹ Hubbard L. Ron: Science of Survival: Op.cit., Book One, p. 133.

² Hubbard L. Ron: Ministerial Qualifications. HCO Policy Letter, August 15, 1957. (Re-issued on 22 September 1967). Hubbard Communications Office, East Grinstead, Sussex, England.

The Chaplain holds services where required, regularly on Sunday, or marriages, christenings or funerals.

The Chaplain takes over Ron's hat in all these things.

As all orders, rules, regulations, policies and routes for this activity are designed to further its basic purpose, no order, rule, regulation, policy or route may be made or used to interfere with the purposes of this office.

The Chaplain is an Officer and heads a Section called The Chaplain Section."¹

(c) The role of the Chaplain is further made clear by the following quotation:

"... I have not yet had an S.P. on my line, and consider that any individual who goes to the Chaplain is trying to get back on lines, so that he or she can go 'Clear'. With this last always in mind, I sometimes find it necessary and desirable to sell the State of Clear to the Being who is looking at a non-survival mental image picture and to get him instead to picture himself as a totally free being."²

(d) Pastoral counselling is also advertised in Scientology but, as has already been pointed out,^{*} this amounts to no more than dianetic processing.

(e) It follows from the foregoing that the function of the Chaplain in Scientology is in no way comparable to that of a Minister of Religion who gives spiritual guidance, and that Scientology taken as a whole does not comply with the requirements of a Christian Church.

13.10. In order to decide whether Scientology qualifies as a religious fellowship in the wider sense, it must be considered whether it possesses the attributes essential to all religions. These are:

- (a) The doctrine of some form of revelation and holy scriptures as the source of knowledge of a divine being.
- (b) The concept of a divine being for whom reverence is felt.
- (c) A doctrine of sin and a consciousness of sin.
- (d) A doctrine of redemption and the need of redemption.
- (e) Some form of prayer or sacrifice to entreat the favour of the Divine Being and to render homage to him.

¹Hubbard L. Ron: Chaplain. HCO Policy Letter of 2 August AD.15. Issue II. Hubbard. Communications Office, East Grinstead, Sussex, England (1965).

²Gale Vern, Chaplain and Mary Sue Hubbard, The Guardian WW.HCO Executive Letter of 11 January, 1967. Op.cit.

^{*}Supra Chapter 5, p. 5.34.

(f) Some form of eschatology or expectation of things to come.

13.11. Judged by these fundamental attributes, the following emerge with regard to Scientology:

- (a) As a religion Scientology as a whole denies the revelation of God. Mr. Hubbard says that all that we know of the science of religion derives from philosophy. The facts, the truths, the understandings that have been discovered in the science of Scientology are substituted for holy scriptures.
- (b) In Scientology one finds a religion without God and without reverence for a higher power. Yet holy reverence in the I - Thou relationship which results in services, sacrifice and worship is the very essence of all religion. Neither is there an Almighty Lord whose favour is entreated. There is no sign of such dependence, since Scientology makes everything possible on the earthly level.
- (c) It is claimed that Scientology has the answer to questions such as: Who am I? Where do I come from? What is death? Is there a hereafter? A person who studies Scientology soon knows:

"That one does not have to die to find out what he is or where he is going after death, for one can experience it all for himself with no persuasion or hypnotism or 'faith'." ^{1a} "For the first time in all the ages there is something that within one lifetime delivers the answers to the eternal questions and delivers immortality as well." ^{1b}

13.12. The Commission is, in the light of the foregoing, driven to the conclusion that Scientology lacks the essential characteristics basic to all religions even though it deals with man as a spiritual being.

13.13. The roots of Scientology are in Eastern thought. On the following points it differs radically from Christian religion:

- (a) It professes to recognise a Supreme Being but does not worship him.
- (b) The only faith it mentions is that which operates on the human plane.
- (c) It lacks the concepts of sin and redemption. According to Scientology man is basically good and all his aberrations are due to what has been done to him.

¹ Editorial Staff, The Auditor, The World Wide Journal of Scientology: Successes of Scientology. Laburnum Printing Co. Ltd., Surbiton, Surrey, England, a) p. 1; b) p. 2.

- (d) It recognises no absolute standards of good and bad.
- (e) Its creed is a declaration of human rights and not a profession of faith.
- (f) In its stress on self-determinism it is very similar to modern existentialist philosophy which teaches that man by making his own choices shapes his own destiny.
- (g) As far as can be judged from the available evidence about the higher grades of Scientology processing, the increase of spiritual awareness aims solely at greater powers on a non-transcendental plane, i.e. it does not take the individual beyond himself.
- (h) The secrecy maintained with regard to its more spiritual processing and the payment demanded for such instruction is not in keeping with religion as a gospel. Membership of the Church of Scientology in South Africa (Pty.) Ltd., depends on the payment of subscriptions. Mr. Hubbard states:

"If your Membership has expired, renew it today."¹

The basic requirement of church membership is faith and not membership subscriptions. An organization which insists on periodic subscriptions and which levies substantial charges for all services, treatment and techniques, violates the most liberal connotation of the concept of a Church. Admittedly religious institutions cannot manage without funds, but they themselves should not be moneymaking enterprises. In this regard attention is directed to the emphasis placed on business activity in the Memorandum of Association of the Church of Scientology in South Africa (Pty.) Ltd.**

- (i) Scientology seeks recognition as a church as a matter of policy and not in order to form a mere religious fellowship. This is proved by the following statement:

"It is of interest to all organizations that all Scientology incorporations are religious in nature.
... all Hasi Inc. offices ... are religious corporations.

¹ Hubbard L. Ron: Ceremonies of the Founding Church of Scientology: Op.cit., p. 77.

* Hubbard L. Ron: Science of Survival, p. 133.

** Supra pars. 4.20-4.28 of Chapter 4.

In the Hasi Inc. incorporation papers the corporation is clearly designated as a 'religious fellowship'.

...

All religions seek truth.

Religions in the 1960's use modern aids. ...

...

Scientology 1970 is being planned on a religious organization basis throughout the world."¹

13.14. The Commission accepts the evidence that there are religious people who are members of the Scientology organization, but wishes to point out that though Scientology may have given such persons an increased awareness of the spiritual side of man, the only faith it teaches is that in man himself. The God they worship and the religious faith that sustains them they have learnt to know outside of Scientology.

13.15. To sum up:

The Commission's conclusion is that Scientology can at most be accepted as a philosophy. It is not a Church in the Christian sense and it lacks the attributes common to all religions by which it could qualify as a religion.

13.16. The Commission records its opinion that in terms of norms obtaining in the Republic of South Africa, Scientology cannot be regarded as a religion or a Church. The fact that its registration as a Church is acceptable before the law as sufficient proof of its being a religion in the United States of America has no bearing on its status as a Church or a religion in the Republic of South Africa. The Commission recommends that the State giving due regard to the principle of freedom of religion, considers the desirability of defining the minimum standards required to be complied with before any organization can be registered as a Church pursuant to the Companies Act or other relevant legislation.

¹Hubbard L. Ron: Religion. HCO Policy Letter of October 20, 1962. Hubbard Communications Office; East Grinstead, Sussex, England.

SCIENTOLOGY AND ITS ATTACKS ON PSYCHIATRY.

14.1. Scientology has attacked neuro-surgery, psychiatry and psychiatrists unmercifully over an extended period of time. The originator of these attacks is Mr. Hubbard himself as some of his books such as Dianetics: The Modern Science of Mental Health, Dianetics: The Evolution of a Science and Science of Survival clearly show. These original attacks were often destructive and harsh and have been well-sustained up to the present time. They have been regular and, in the words of Dr. M.B. Feldman, a former chairman of the National Group of Psychiatrists of the Medical Association of South Africa who testified before the Commission, couched in a manner "... wicked in its purpose and in its intent and to bear no relationship whatsoever ... to the truth of psychiatric practice."¹ These attacks as a rule emanate from Mr. Hubbard himself but also come from other adherents of Scientology. Counsel who appeared on behalf of the Church of Scientology in South Africa (Pty.) Ltd., stated in the course of cross-examination of Dr. Kruger that his clients condemn psychiatry outright.*

14.2. The attacks are often claimed to be counter attacks in response to attacks of psychiatry on Scientology. However, whatever the position may be in other countries, it cannot in fairness be said that organized psychiatry or even individual psychiatrists took the initiative against Scientology in the Republic of South Africa. The reverse seems to be nearer the truth as attacks on the psychiatric profession in general have been freely and spontaneously published in the Republic of South Africa in Mr. Hubbard's various text books, in the regular publications of Scientology such as The Auditor, its monthly journal, Total Freedom, a three monthly South African publication, and Freedom, a three monthly publication mainly distributed in the United Kingdom and the United States of America and in various pamphlets distributed from time to time. An issue of Total Freedom published during March, 1970, claims that its readership in South Africa alone is well over 100,000.**

14.3. It is necessary to refer at some length to instances and examples of this form of attack which, for reasons which will appear later, the Commission views with concern.

14.4. The following are a few quotations from Mr. Hubbard's books:

- (a) "According to a modern writer, the single advance of psycho-therapy was clean quarters for the madman. In terms of brutality in

¹Record of Evidence, Vol. 24, p. 59 - Dr. M.B. Feldman.

*Record of Evidence, Vol. 37, p. 63 - Dr. C.F. Kruger.

**Total Freedom AF No. 5., last page.

treatment of the insane, the methods of the shaman or Bedlam have been far exceeded by the 'civilized' techniques of destroying nerve tissues with the violence of shock and surgery, treatments which were not warranted by the results obtained and which would not have been tolerated in the meanest primitive society, since they reduce the victim to mere zombyism, destroying most of his personality and ambition and leaving him nothing more than a manageable animal. Far from an indictment of the practices of the 'neuro-surgeon' and the ice-pick which he thrusts and twists into insane minds, they are brought forth only to demonstrate the depths of desperation man can reach when confronted with the seemingly unsolvable problem of deranged minds."¹

(b) "Electric shock and other psychiatric efforts are equivocal.

Pre-frontal lobotomy is such certain and complete mind-murder that one cannot be certain thereafter of anything in the patient except zombyism."²

(c) "The use of electrical shocks upon a body for any purpose is therefore very dangerous and is not condoned by sensible men. Of course, the use of electrical shock was never intended to be therapeutic, but was intended only to bring about obedience by duress, and, as far as it can be discovered, to make the entirety of insanity a horror. Electrical shock deranges the electronic field in the vicinity of the body and is always succeeded by bad health or physical difficulties and never does otherwise than hasten the death of the person."³

14.5. Examples of attacks on psychiatry in Scientology publications and pamphlets are the following:

(a) In a cartoon (a form of attack often used by Scientology) Doc Schoquhem, Psychiatrist, is depicted announcing at a press conference: "Gentlemen, we've reduced the post-operative death rate to 78.4%."⁴

¹Hubbard L. Ron: Dianetics: The Modern Science of Mental Health. The Garden City Press Limited, Letchworth, Hertfordshire, Great Britain. (May 1968), p. 4.

²Hubbard L. Ron: Scientology. Dianetics. The Evolution of a Science. F.E. Bording Ltd., Copenhagen, Denmark. (May 1950), p. 55.

³Hubbard L. Ron: Scientology. The Fundamentals of Thought. Foundry Press, Ltd., Bedford, England. (Copyright 1956), p. 37.

⁴Hare, Fred: Editor: The Auditor No. 4. The Saint Hill Journal of the Auditors Division, October 1964. H.C.O. (W.W.) Ltd., East Grinstead, Sussex, England, p. 2.

(b) A copy of Total Freedom published after the appointment of the Commission on 11th April, 1969, is mainly devoted to attacks on psychiatry. On its first page a request is made to the Government to "... turn its attention to and cease to condone the seizure, torture and death carried out by psychiatry."^{1a} The statement is made that "We are faced with the government threat of total obliteration on the grounds of pressure from psychiatric front groups whose ambitions and crimes are notorious, who cure nothing, who seize and kill and to whose monstrous violations of human rights, the government remains knowingly and willfully blind."^{1a} A cartoon appears bearing a banner "Psychiatry's Triumph and Conquest of the World."^{1a} This cartoon shows devils administering ice-pick leucotomy, applying 50,000 volts of electricity, giving an injection, a schizophrenic patient in a catatonic state in the centre of a group of either dead or comatose patients - one with a large syringe stuck in his back. The cartoon also shows a sarcastic notice which reads as follows: "MOBILE MENTAL HEALTH CLINIC NO. 2206389 OPEN IN YOUR AREA 24 HOURS A DAY ELECTRO SHOCK TOPECTOMY AND LOBOTOMY OPERATIONS DONE ON THE SPOT. FAST HELICOPTOR PICK UP SERVICE."^{1a} On other pages a death figure wields a scythe labelled "psychiatry" over the Republic of South Africa. Again in another cartoon the same figure wielding the same scythe confronts Christ on the cross with the statement: "Down you come, I'm looking after things now, your kind are no longer needed."^{1b}

An article styled "Today's Terrorism" over the name of Mr. L.R. Hubbard reads as follows:

"While Western countries are spending billions fighting terrorist activities abroad they are neglecting the one they have at home.

Psychiatry operates straight out of the terrorist text books. The Mafia looks like a convention of Sunday School teachers compared to these terrorist groups.

Setting up as a terror symbol, psychiatry kidnaps, tortures and murders without any slightest police interference or action by western security forces. Instead these forces attack churches and peaceful, decent social groups under the direct orders of these terrorists.

¹ Editor: Total Freedom. International Edition No. 1. Church of Scientology, Johannesburg. S.A. English Language Newspapers (Pty.) Limited, Johannesburg, Republic of South Africa. (Copyright 1969), a) p. 1; b) p. 4.

Rape is rape, torture is torture, murder is murder. There are no laws that let even a medical doctor do these things.

The men who directed the attacks on Scientology in the press were also directors of the main psychiatric front group.

A Scientology preclear has an aunt who says she doesn't like Scientology. Instant parliamentary investigation! Laws banning Scientology! Police raids with drawn guns.

Psychiatry kills a young girl for sexual kicks, murders a dozen patients with an ice-pick, castrates a hundred men. And gets another million appropriation.

One can only conclude that psychiatric terrorism is not limited to the families of mental patients. It must extend all the way to the top.

Extortion, kidnapping, murder - these are crimes. Yet where are the Security Forces? Thousands of miles away tending to other people's business.

Very few people can be brought to testify against psychiatry. Yet 4 out of 5 contacted in a recent US survey had family or friends who had been ruined by psychiatry! They said, in general, 'If I spoke up or complained, they'd take it out on my (son, friend, relative)'.

I well recall a conversation I had with a Dr. Center in Savannah, Georgia in 1949. It well expresses the arrogance and complete contempt for law and order of psychiatry.

A man had just called to inquire after his wife who was 'under treatment' in Center's hospital. Center asked him. 'Do you have the money ... that's right, thirty thousand ... well you better get it or I'll have to send your dear wife to the state institution and you know what will happen then!'

I was there doing work on charity patients the local psychiatrists wouldn't touch. Center had forgotten I was in the room. He looked at me and shrugged. 'He's sold his house, car and business already, and he isn't good for any more. So over she goes to the operating room. It's just as well. The attendants got her pregnant and we'll have to abort her anyway. So we may as well wash her out. Hell of a business to be in for some quick bucks and a few kicks.'

Thousands and thousands are seized without process of law every week over the 'free' world, tortured, castrated, killed. All in the name

of 'mental health'.

Terrorists never operated more effectively in any land with less interference and less outcry.

"The evil is so great the public won't confront it. 1984 here we come!"¹

An unnamed contributor writes as follows:

"Approximately 1,200 patients are accidentally electrocuted while receiving treatment according to Dr. Carl W. Walter, a professor of Harvard Medical School.

Dr. Walter said he had obtained the figure on electrocutions from an actuary for a national insurance company which he refused to name; however, he said that this figure was close to his own estimates.

He stated that such deaths are listed as cardiac arrests and for that reason there have been few lawsuits over the deaths and the hazards have been little publicized.

He said such deaths were mainly caused by surges of high voltage, poor circuit designs and leakage from equipment.

We wonder how many such accidental deaths occur annually in our mental institutions.

We suggest Dr. De Wet should investigate deaths of mental patients listed as cardiac arrests. Our mental patients do not deserve to be electrocuted by electric shock machines and as no one will speak up for their rights, we will."¹

(c) Another edition of Total Freedom levels a variety of charges against psychiatrists e.g. that they are atheist, against morality, believe in conditioning of human beings like animals and are working to that end. In addition it produces graphs which "... TELL THE TRAGIC STORY"² that "ONE OUT OF EVERY TEN MENTAL PATIENTS DIES IN MENTAL HOSPITALS ANNUALLY."²

(d) Yet a further edition abounds in scurrilous attacks on psychiatry. There is, for instance, a cartoon portraying psychiatry as the devil cracking a whip as the result of which British Parliamentarians readily obey. There are statements such as: "... psychiatry has seized and killed

¹Editor: Total Freedom. International Edition No. 1: Op.cit., p. 2.

²Editor: Total Freedom AF No. 2. Church of Scientology, Johannesburg. Eagle Press (A division of Caxton Ltd.), Johannesburg, Republic of South Africa. (Copyright 1969), p. 2.

tens of thousands of people they don't like."¹ "... psychiatrists call their own rape and death of men's wives 'necessary treatment!'"¹

- (e) Further examples of the cartoon and photographic method of attack are:
- (i) A graveyard showing Psychiatry as the killer of countless numbers of victims of lobotomy, drugs, E.C.T., and leucotomy.
 - (ii) A cartoon above a caption suggesting that Psychiatry requires that all churches be done away with.
 - (iii) A cartoon depicting the death figure of Psychiatry with the ghost figure of Adolf Hitler living on within it.
 - (iv) A photograph suggesting that all over the world the murmur that "psychiatry kills" is becoming a roar.
- (f) In an article entitled "No Rights For Psychiatric Patients" reference is made to two books Patients are People by Dr. A.T. Edwards and Sans Everything by Barbara Robb which "... lift the lid and expose the inhumane, barbaric day-to-day conditions existing"² in mental hospitals. Extracts of maltreatment of patients in mental hospitals are produced from these books. The ultimate paragraph concludes: "Reading the books mentioned here, studying reports from around the world and hearing the case histories of people who have fallen into their hideous clutches, one thing is very clear. Psychiatrists have a lot to answer for. It is time for a full investigation as to what they are really doing, time for a full exposé to be made, and time for them to publish full facts and figures of the results of their 'World Saving' experimentation."²
- (g) In a later edition the "Psychiatry Kills" photograph already referred to is reproduced and repeated. In addition there is an objectionable caricature of a psychiatrist and two anti-psychiatric cartoons one of which depicts two devils administering an injection to a patient. The caption reads: "Members of the strange cult called 'Psychiatry'."³ There is also an article entitled "The Trend" which inter alia contains the following passage:

¹Editor: Freedom: International Edition No. 2. Church of Scientology, East Grinstead, Sussex, England. (Copyright 1969), p. 1.

²Editor: Total Freedom: International Edition No. 4. Church of Scientology, Johannesburg, Republic of South Africa. Complete Press. (Copyright 1969), p. 7.

³Editor: Freedom, No. 20. Church of Scientology. Adrian James Associates Limited, Brentwood, Essex, England, p. 3.

Total Freedom, International S.A. Edition No. 2.

"it is to be hoped that within the next few months Mr. Crossman will set up a full public government inquiry into what actually goes on behind the high walls of our mental institutions.

There are too many unexplained deaths, too much anxiety for this state of affairs to continue very much longer."¹

- (h) An issue published on about 8th March, 1970, is devoted almost entirely to the case of three Smith Brothers detained at Harmony Home - an institution licensed in terms of Section 48 of Act No. 38 of 1916 (Republic of South Africa). The incident is featured under a subheading "Psychiatric Violation of Human Rights,"² it claims to relate "... a story of degradation and infringement of rights."²; a denial of "... any educational facilities, religion, and personal possessions."²; and also: "They lived in squalid conditions ..."² The generalised claim is made that these things are "... going on in the name of psychiatry in our Mental Institutions."²
- (i) A pamphlet entitled "Inquiry into Psychiatry" dated at Durban, Republic of South Africa, on 14th August, 1967, appears to have been issued by the Executive Council of the Hubbard Scientology Organization in South Africa. It refers to evidence obtained of brutal and harmful treatment of patients at the hands of psychiatrists which proves the degradation and misery to which human beings are subjected in the name of mental treatment not only in the Republic of South Africa, but in other countries. The suggestion is furthermore made that the practice of psychiatry may nullify the achievements of religion, education and physical and mental healing. The pamphlet gives a description of an ice-pick leucotomy which results in the patient becoming a "zombie". Reference is made to psychiatric "kiss and hug" treatment for tensed-up women and then follows the statement which in the context seems to be applied to the Republic of South Africa: "Becoming intimately involved with their women patients is recognised as a legitimate means of treatment."
- (j) Mr. Hubbard wrote a letter to Mr. Hennie du Plessis, Johannesburg, Republic of South Africa. The following are a few extracts from this letter:

¹Editor: Freedom, No. 20: Op.cit., p. 2.

²Editor: Total Freedom AF No. 5. Church of Scientology, Johannesburg, Republic of South Africa. Complete Press. (Copyright 1970), p. 1.

- (i) "They are however private societies pretending to be government bodies. ...

They are an advertising front for psychiatry and publish booklets urging shock and other brutalities.

The 'Dr. Dale' of the Victoria enquiry is a 'brain surgeon' who does ice pick operations wholesale on committed persons and whose family detested him after they knew of Scientology and couldn't make him stop. He is a prime mover in all this in Victoria.

What we have evidently stumbled upon is a multi-million dollar extortion racket whereby the 'patient' or families of the patient are told that unless they pay huge sums for 'keep and special care' their loved one will be shocked or operated upon. Their advertising front is usually a 'National' (though privately owned) and 'Mental Healing' committee or society or association.

They have money to burn and so bribe heavily.

There is no law legalizing these actions or shocks or operations and 'psychiatry' has no basis in law. They get around it by having some partially earned medical degree."^{1a}

- (ii) "If men are given an unlimited and legal right to injure or kill without interference by law they can of course come to dominate the state.

We have right now this peculiar situation in Psychiatry. The 'layman' does not look at their statistics and backed off by a fanfare of technical jargon. The psychiatrist in South Africa at the moment pretends the right to pick up, torture, mentally disable or kill any person in the country and maintains it despite its being illegal to injure or kill anyone.

If anyone tries to testify against them, they say he is insane and have already rigged the law so the testimony of those of 'unsound mind' is not valid under law. So who can object."^{1b}

- (iii) "The hypocrisy of anyone saying Scientology is dangerous when they injure and often kill in their own practice is of course quite evident. In the very least they shorten people's lives. I doubt any layman could watch

¹Hubbard L. Ron: Confidential Letter dated 19th December 1966. Saint Hill Manor, East Grinstead, Sussex, England, a) p. 2; b) pp. 4-5.

their 'treatments' without losing his boots. Their people never get well but have to be re-shocked and always thereafter have to be kept on heavy drugs. As for surgery they usually finish up with an idiot who only lives a few years in the most 'successful' of their 'operations'."¹

(k) In an undated press release a serious attack is launched against mental institutions inter alia in the Republic of South Africa. The allegations made include the following:

(i) "Daily the opponents kill thousands of mental patients in a new kind of Belsen or Auschwitz. Using surgery and brutality they are 'solving the mental problem' by killing the insane. Ministers of Health who approve of that without outcry are hardly to be classed as human."^{2a}

(ii) "Try to visit any institution during treatment time. They will not allow it to be seen. Daily their death toll mounts. They have no right to kill. Those attacking Scientology have red hands. Stop listening to their words and look instead at their foul actions. You would understand at once what this fight is all about. Stop the killing of the insane. Stop these savage abuses. Stop sexual attacks on patients."^{2b}

14.6. The instances cited above of the form of attack employed by and on behalf of Scientology have, to the satisfaction of the Commission, been shown to be either totally false or gravely exaggerated in so far as conditions in the Republic of South Africa are concerned. In regard to the death rate in mental hospitals Dr. Lamont, Commissioner for Mental Health, testified^{3a} that the rate in mental hospitals is about the same as the general population for Europeans - in fact slightly lower.

14.7. Dr. Feldman pointed out in evidence, and this was at no time disputed, that the ice-pick leucotomy - once utilised in the United States of America - has never to his knowledge been practised in South Africa,^{3b} that a current of approximately 125 volts is passed through a patient during electro convulsive treatment (ECT) and that the suggested figure of 50,000 volts is a gross falsehood.^{3c} He also stressed that the insinuation conveyed by some of the

¹ Hubbard L. Ron: Confidential Letter dated 19th December 1966: Op.cit., p. 5.

² Lacey Jan: Public Relations Chief Africa. Telex J7405. CHURCH OF SCIENTOLOGY PRESS RELEASE! IMMEDIATE. THOSE ATTACKING SCIENTOLOGY HAVE RED HANDS. The Hubbard Scientology Organisations in South Africa (Pty.) Limited, Johannesburg, Republic of South Africa, a) p. 1; b) p. 2.

³ Record of Evidence: a) Vol. 26, p. 10 - Dr. A.M. Lamont.
b) Vol. 24, p. 41 - Dr. M.B. Feldman.
c) Vol. 24, p. 58 - Dr. M.B. Feldman.

cartoon that psychiatry diabolically resorts to the use of drugs is an unfair one, the truth being that psychiatrists currently use modern drugs for the safe and useful management of depression and schizophrenia. The suggestion that ECT, topectomy and lobotomy is resorted to in the Republic of South Africa in reckless fashion is in the view of the Commission incorrect. Likewise the Commission is satisfied on credible and acceptable evidence that it is not the attitude of psychiatry in the Republic of South Africa or anywhere else that churches should be done away with. In regard to the statement that psychiatry kills, Dr. Feldman admitted that calculated risks are sometimes resorted to but explained: "We prefer to avoid these risks unless we have no alternative, and we take every possible precaution should we feel justified in proceeding with a procedure that carries risk, we take every possible precaution to minimise risk."¹ The Commission is satisfied beyond all doubt that it is not the objective of psychiatry to kill.

14.8. The suggestion that psychiatrists in the Republic of South Africa resort to intimacies with female patients and that they freely commit rape in mental institutions is not borne out by a shred of credible evidence. Irrelevant evidence in regard to such practices elsewhere was certainly presented to the Commission. As an example reference may be made to a report by the State Attorney of Cook County, Illinois, United States of America.* This report undoubtedly is the source of many of the allegations published in the Republic of South Africa. Any attempt to convey the impression by innuendo that rape, murder and other wicked deeds are also perpetrated in South African mental institutions by psychiatrists is reprehensible and deserving of the strongest censure.

14.9. It is the view of the Commission that constructive criticism aimed at improving conditions in mental institutions and stabilising and improving psychiatric practice is to be welcomed and can only lead to advancement in the management of mental illness. Irresponsible, inaccurate and untruthful statements of the kind referred to above are unquestionably harmful, tend to discourage patients from seeking professional assistance and give cause for grave concern. Such statements receive wide and extensive publicity through the medium of Mr. Hubbard's books and the publications and pamphlets issued by his organization and may do untold harm by instilling fear into the minds of persons who ought to seek the aid and guidance of trained practitioners. In drawing attention to the probable harmful consequences of the publication of material of this nature, the Commission can do no better than to stress the following passage from the evidence of Dr. Lamont: "... these documents can have a confusing and deleterious effect on unenlightened people. They will tend to spread despondency and alarm

¹ Record of Evidence, Vol. 24, p. 56 - Dr. M.B. Feldman.

* Hanrahan Edward V., State's Attorney of Cook County, Illinois. Report on conditions at Chicago State Hospital and Tinley Park Centre from January 1, 1968, to May 12, 1969. (May 27, 1969).

in a field which is, in any case, one of the most tragic aspects of human suffering. Persons charged with responsibility for the treatment of mental illness are not helped by the undermining of public confidence ... these documents tend to undermine the public confidence in the organisation which by statute is charged with the responsibility of treating mentally disordered and defective people."¹

14.10. Irresponsible criticisms of the kind referred to above are inappropriate regard being had to the stringent safeguards embodied in the Mental Disorders Act No. 38 of 1916 (Republic of South Africa) as amended in regard to the procedures to be followed in dealing with mentally deranged persons.

14.11. The dissemination of inaccurate, untruthful and harmful information in regard to psychiatry and the field of mental health in general should, in the view of the Commission, be prohibited by legislation. It is so recommended.

14.12. In making the above recommendation the Commission has not overlooked the evidence given by Mr. D.B. Gaiman, the Deputy Guardian of the Church of Scientology World Wide. He acted as the chief spokesman in favour of Scientology and he testified in the main on the nature of the attacks on Scientology. This portion of the evidence comprises approximately 647 pages of recorded testimony. His main thesis was that these attacks are the result of propaganda by what Mr. Gaiman termed psychiatric front groups in different Western nations and that in the Republic of South Africa the South African National Council for Mental Health and its Director were mainly responsible for the attack and the appointment of this Commission. The evidence was heard in full but the Commission is of the view that its terms of reference clearly do not permit it to make findings or recommendations in regard to Mr. Gaiman's allegations.

14.13. Neither was the startling evidence of Dr. T.S. Szasz, Professor of Psychiatry at the University of Syracuse N.Y., relating to his views that mental illness is a myth considered relevant to the terms of reference. The Commission considered itself powerless to widen the scope of its enquiry to embrace these topics.

¹Record of Evidence, Vol. 20, pp. 3-4 - Dr. A.M. Lamont.

SECTION VIII

CHAPTER 15

SUMMARY OF RECOMMENDATIONS.

15.1. All the findings and recommendations of the Commission are unanimous.

15.2. The Commission has, as a result of its enquiry, made -

- (a) certain findings which whilst not of such a character as to actuate it to make any positive recommendation are nevertheless of such a nature that the Commission envisages the possibility that they might impel the Government to take legislative or other action; and
- (b) other findings which reveal that the Church of Scientology in South Africa (Proprietary) Limited or certain of its adherents indulge in or have in the past indulged in practices which are harmful or potentially harmful to such an extent that the Commission is obliged to make positive recommendations in regard thereto.

15.3. The findings falling under (a) of paragraph 15.2 supra include the following:

- (a) The E-Meter is an instrument in respect of which exaggerated claims are made but which could be used in a manner calculated to unearth close and personal secrets. (See Chapter 8, paragraph 8.12).
- (b) Cases have occurred where irritation has been caused to persons, who requested a cessation of the posting to them of promotion material, nevertheless continued so to receive such material. (See Chapter 11, paragraphs 11.3(g) and (h)).
- (c) Although adherents of the Scientology movement advance the claim that it is a religion and a Church, it cannot in terms of norms obtaining in the Republic of South Africa be regarded as a religion or a Church. (See Chapter 13). The State, with due regard to the principle of freedom of religion, might consider it desirable to define the minimum standards required to be complied with before an organization can be registered as a Church pursuant to the Companies Act or other relevant legislation. (See Chapter 13 paragraph 13.10).

15.4. The recommendations made pursuant to the findings falling under (b) of paragraph 15.2 supra include the following:

- (a) Legislation should be enacted providing for the registration and control of psycho-therapists and persons practising psychology and for the prohibition - subject to prescribed exceptions - of the application of psycho-therapy and the practice of psychology. (See Chapter 5,

paragraphs 5.45 - 5.52).

- (b) The practices of disconnection, public investigation, security checking and the implementation of the third party law as outlined in Chapter 9 supra and practices of a similar nature should be declared illegal by appropriate legislation. (See Chapter 9, paragraph 9.32).
- (c) Legislation should be enacted prohibiting the administration and application of intelligence, personality and aptitude tests to minor children by persons other than those specially trained and registered in terms of such legislation. (See Chapter 12, paragraph 12.29).
- (d) The dissemination of inaccurate, untruthful and harmful information in regard to psychiatry and the field of mental health in general should be prohibited by legislation. (See Chapter 14, paragraphs 14.9 - 14.11).

15.5. On the assumption that the recommendations in the preceding paragraph are implemented the Commission is of the view that no positive purpose will be served by banning the practice of Scientology as such.

APPENDUM

EVIDENCE: MR. JAN HENDRIK DU PLESSIS.

1. During its sessions at Port Elizabeth, Bloemfontein, Durban and Cape Town the Commission received lengthy and detailed evidence on oath from a witness, Mr. Jan Hendrik du Plessis. The evidence was critical of and hostile to Scientology.

2. At a stage when the final form of the Report had been settled Messrs. Couzyn, Hertzog and Horak, Attorneys, Pretoria, acting on behalf of the Church of Scientology in South Africa (Proprietary) Limited, forwarded to the Commission's Secretary a copy of a statement under cover of a letter dated 17th February, 1972.

3. The copy of the said statement was a photocopy of a statement, duly authenticated, and sworn to at London on the 3rd February, 1972, by one Jan Hendrik du Plessis. The covering letter referred to in the preceding paragraph affirms that the deponent to the sworn statement is the witness referred to in paragraph 1 above. The Commission has called for and has now received the original statement. In addition a supplementary original statement similarly authenticated and sworn to at London on 9th February, 1972, has been forwarded to the Commission's Secretary. No explanation has been furnished to the Commission in regard to the circumstances which prevailed when Mr. Du Plessis made the statements, how he came to make them in London and how the legal representatives of the Church of Scientology in South Africa (Proprietary) Limited obtained possession thereof.

4. The firstmentioned statement consists of six typewritten pages. The opening paragraph recites that the deponent reviewed the testimony given by him before the Commission "after deep consideration" and then proceeds in the second paragraph to confess that the said testimony was "biased and given with the sole intent to damage and bring discredit to the Church of Scientology and to its founder L. Ron Hubbard." The ensuing thirty paragraphs contain a series of specific retractions of evidence given to the Commission. The final paragraph reads:

"My testimony as listed above was chiefly motivated by the desire for revenge, but after thinking carefully on the matter, I felt it would be completely unjust to have Scientology judged on my mis-statements, no matter what legal actions I am involved in."

The supplementary statement confesses dishonest conduct resorted to by Mr. Du Plessis in regard to certain litigation between him and Mr. Hubbard.

5. It emerges clearly from the foregoing report that save for referring to a letter, the authenticity of which is not in issue, written by Mr. Hubbard to Mr. Du Plessis no reliance has been placed on any portion of the evidence which has now been withdrawn. The Commission prior to the receipt of the letter dated 17th February, 1972, considered that it would be dangerous in the extreme to base any finding whatsoever on the testimony of Mr. Du Plessis - an approach

which has now been shown to have been fully justified.

6. The Commission considers it to be its duty to refer the statements referred to in paragraph 3 above to the Attorney General of the Eastern Cape for such action as he may deem appropriate. This has been done.

ANNEXURE: A.

SCHEDULE OF PERSONS AND ORGANIZATIONS FROM
WHOM MEMORANDA WERE OBTAINED.

Alseba, S.L.
Anstey, C.R.
Badenhorst, M.J. - Mrs.
Banfield, K.J.
Bannerman, T.G.
Barnard, H.M. - Mrs.
Benjamin, D.A.E. - Mrs.
Benson, I.R.
Bester, R.
Bokelman, M. - Mrs.
Borgelt, K.W.
Botha, A. - Mrs.
Botha, W.J.
Bristow, J. - Miss
Carey, R.H.
Carter, A. - Mrs.
Carter, J.B.
Carter, S.A.B.
Catesby, E.A.
Chapman, M. - Miss
Cheesman, J. - Miss
Cleenwerck, E. - Mrs.
Codd, A. - Mrs.
Coetzee, B.
Coetzee, W. - Mrs.
Cohen, J.M.
Colenbrander, G.E.
Colenbrander, V.E. - Mrs.
Cook, W.A.
Cowen, H.
d'Abbadie, A.P.
d'Abbadie, J.D. - Mrs.
Davis, A.M. - Mrs.
Davis, N.W.

Davis, R.V.
Davis, V.
Day, E.J. - Mrs.
Deacon, D.O. - Mrs.
De Villiers, J. - Mrs.
Dirmerck, H.
Dirmerck, S.
Drummond, E.A. - Mrs.
Du Plessis, J.H.
Durov, G.V.
Feldman, M. - Dr.
Ferreira, G. - Miss
Field, D.M.B. -(East Grinstead, England.)
Fisher, E.L. - Dr. - M.P.
Galpin, G.
Gentry, K.R.
Grobbelaar, M.
Hanekom, O.E. - Miss
Hansen, D. - Mrs.
Harlem, J. - Mrs. (Chicago).
Herbst, W.J.
Hermann, C.W.G.
Hermann, H.G. - Mrs.
Horner, M. - Mrs. (Los Angeles).
Huthwaite, S. - Mrs.
Ipser, C.W.
Jamine, E.J. - Dr.
Jones, B. - Miss
Jourdan, P.D. - Rev.
Kay, J. - Miss
Kember, J. - Mrs. (East Grinstead, England).
Kleynhans, E.
Kleynhans, G.C.J. - Mrs.
Knowler, K.
Kruger, B.
Lawson, N.A. - Miss
Lewis, J.S. - Dr.

Louw, K. - Mrs.
Louw, L.B.
Louw, N.S.
Low, N. - Mrs.
Lundie, J.M.
McAll, M.
McAll, M.R. - Mrs.
McMaster, J. - (Los Angeles).
McMaster, P. - Mrs.
McNamee, G.
McQuaide, T.J.
Main, R.
Mellett, G.M. - Mrs.
Middleton, A. - Miss
Miller, I. - Mrs.
Milne, E.A. - Miss
Noffatt, M.J. - Mrs.
Moffatt, R.
Moller, V. - Mrs.
Morris, A.G. - Mrs.
Morris, D.L.M. - Mrs.
Morrison, I.R.
Nell, K.O.
Ochs, V. - Miss
Ollemans, P.H.
Paltiel, E.F. - Mrs.
Parkhouse, A. - Mrs.
Parkhouse, J.
Parvin, B. - Mrs.
Patterson, R.
Perkins, M.G. - Mrs.
Pitchers, V.I.
Ross, A.
Schofield, J.O.
Scholtz, T.L.
Sebba, J.J.
Selesnick, S. - Mrs.

Sluiter, H. - Mrs.
Simpson, J.R.A.
Smith, C.R.
Solomon, N.
Sparks, S. - Mrs.
Sparks, S.A.
Starkey, S.D. - Mrs.
Stewart, T.J. - Mrs.
Stirton, B. - Miss
Stretton, L.
Te Groen, J. - Miss
Truscott, M.I. - Mrs.
Van Amstel, A. - Mrs.
Van den Berg, H. (Jnr.)
Van der Merwe, H.S. - Mrs.
Van Rooyen, V.C.
Viljoen, A.F.
Vom Dorp, P.
Wall, M. - Mrs.
Wall, W.R.P.
Wilby, A.F.
Wispton, D.H.
Woodhead, C.L.
Zabow, A.A. - Dr.

The Secretary, Department of Information, Pretoria, Republic of South Africa.

The Department of Health, Republic of South Africa, namely -

The Secretary for Health;
The Commissioner for Mental Health;
The Superintendent, Valkenberg Hospital, Cape Town;
The Superintendent, Alexandra Institution, Cape Town;
The Superintendent, Komani Hospital, Queenstown;
The Superintendent, Town Hill Hospital, Pietermaritzburg;
The Superintendent, Fort Napier Hospital, Pietermaritzburg.

The Church of Scientology in South Africa (Pty.) Ltd., Johannesburg.

The Public Relations Officer, The Church of Scientology in South Africa (Pty.) Ltd., Johannesburg.

The Public Relations Chief South Africa, The Hubbard Scientology Organizations, Johannesburg.

The South African National Council for Mental Health, Johannesburg.

"Die Nederduitse Gereformeerde Kerk".

ANNEXURE: B.

SCHEDULE INDICATING THE NAMES OF THE WITNESSES WHO TESTIFIED
VIVA VOCE --

1) CALLED BY COUNSEL DESIGNATED TO ASSIST THE COMMISSION IN THE PRESENTATION OF EVIDENCE:

Alcock, G.R.
Anstey, C.R.
Barnard, H.M. - Mrs.
Bayer, H.
Benjamin, M. - Mrs.
Benson, I.R.
Bester, R.G.
Bizzell, D.J.L.
Boshoff, J.
Botha, W.J.
Brown, H.J.
Carter, A.H. - Mrs.
Carter, J.B.
Cleenwerck, E.E.M. - Mrs.
Coetzee, E.W.E. - Mrs.
Cook, W.A.
Correia, J.M.D.S.F.
Daneel, A.H. - Dr.
Deacon, D.O. - Mrs.
Delport, P.W.J.
De Villiers, D.A. - Mrs.
Dickerson, C.E. - Mrs.
Dodds, J.D.
Du Plessis, J.H.
Durow, G.V.
Elliott, D.F.
Elliott, E.W. - Mrs.
Feldman, M.B. - Dr.
Fisher, E.L. - Dr. - M.P.
Freer, K.E.S. - Mrs.
Geldenhuys, B.C.
Glazer, F.M. du P. - Mrs.
Goodman, L. - Mrs.

"Die Gereformeerde Kerk van Suid-Afrika".

"Die Nederduitsch Hervormde Kerk van Afrika".

The Methodist Church of South Africa.

Anglican Church: The Bishop of Bloemfontein; The Bishop of Natal; The Bishop Suffragan Cape Town.

The Southern African Catholic Bishops Conference.

The South African Medical and Dental Council.

The South African Psychological Association.

The Ambassador, South African Embassy, Athens, Greece.

Griffiths, P.J. - Mrs.
Griffiths, R.W.H.
Grobbehaar, M. - Miss
Hartzenberg, P.J.
Hawley, T.C.
Heuning, A.
Herman, H.G. - Mrs.
Herman, H.W.G.
Kirkman, A.M.
Kruger, B.
Kruger, C.F. - Dr.
Lamont, A.M. - Dr.
Lawson, N.A. - Miss
Lombard, P.G.
Louw, N.S.
Madathoana, P.
McAll, M.
McAll, M.R. - Mrs.
McKendry, J.F.
McNamee, G.P.
Mellett, G. - Mrs.
Michaelides, B.A. - Dr.
Mills, I.J.
Mispion, D.H.
Moller, V.H. - Mrs.
Morris, A.K. - Mrs.
Morris, B.L.M. - Mrs.
Morris, I.R.
Nel, A.M.
Nelson, G.K.
Nicholson, M.J. - Mrs.
Ollmans, J.N. - Mrs.
Ollmans, P.H.
Paltiel, E.F. - Mrs.
Parkhouse, A.P. - Mrs.
Parkhouse, S.J.
Peeters, T.A.A.

Pelser, W.J.
Perkins, M.G. - Mrs.
Pitcher, V.I.
Rabic, G.A.
Radloff, W.P. - Professor.
Roos, A.S.
Schlesinger, E. - Mrs.
Schofield, J.O.N.
Selesnick, R.S. - Mrs.
Shuttleworth, D.W.G.
Smit, G.J. - Mrs.
Snow, S.G.A. - Mrs.
Solomon, J. - Mrs.
Starkey, S.D. - Mrs.
Tannenbaum, A.
Teifel, H.E.
Theron, J.W.
Thompson, L.J.
Van Niekerk, E.
Van Niekerk, P.
Van Niekerk, S.C. - Mrs.
Van Zyl, P.A.
Vitus, L.
Von Fintel, S.H.A.
Williams, S.C.
Wilson, S.O.'C.

ii) WHO WERE NOT REQUIRED TO TESTIFY ON OATH OR AFFIRMATION AND WHO WERE ALSO CALLED BY COUNSEL DESIGNATED TO ASSIST THE COMMISSION IN THE PRESENTATION OF EVIDENCE:

Du Preez, A.B. - Professor.
Heslop, U. - Mrs.
Mans, C.J. - Dr.

iii) SPECIFICALLY CALLED TO TESTIFY BY AND ON BEHALF OF THE CHURCH OF SCIENTOLOGY IN SOUTH AFRICA (PTY.) LTD.:

Badenhorst, S.K.P. - Dr.
Beghim, C.
Blumenthal, J.
Cook, G.

Gaiman, D.B.

Hamlyn, E.C. - Dr.

Hansen, D. - Dr.

Kember, J.C. - Mrs.

Kleyn, N.E. - Mrs.

Lacey, J.P. - Mrs.

Matonis, J.J. - Dr.

Szasz, T.S. - Dr.

Hubbard, L. Ron - Recorded Speech.

Hubbard, L. Ron - Feature Film.

SCHEDULE OF DOCUMENTS SUBMITTED TO THE COMMISSION
AT ITS PUBLIC MEETINGS AND RECORDED AS EXHIBITS.

<u>Exhibit No.</u>	<u>Description.</u>
1	Press cutting, The Natal Mercury, Durban, 7.5.1969. Advertisement re course of lectures on Philosophy.
2	Leaflet: The purpose of ethics by L. Ron Hubbard.
3	Photo-copy of HCO Policy Letter of 18.10.1967, Penalties for lower conditions.
4	Photo-copy of HCO Policy Letter of 1.3.1965, HCO (Division 1). Justice. Suppressive Acts. Suppression of Scientology and Scientologists. The fair game law.
5	Classification gradation and awareness chart of levels and certificates. (Copyright 1968).
6	Copy of HCO Policy Letter of 14.10.1968. The Auditor's Code AD.18.
7	Journal: The Auditor No. 38 World Wide.
8	Photo-copy of HCO Policy Letter of 24.5.1968. Immigration tip.
9	Magazine: Total Freedom, International Edition No. 1. (Copyright 1969).
10	Booklet: Ceremonies of the Founding Church of Scientology.
11	Photo-copy of HCO Policy Letter of 15.2.1966. Attacks on Scientology.
12	Copy of Executive Directive of 2.12.1966. Project Squirrel.
13	Book: Fundamentals of Scientology (J.F. Horner, D.D., D.Sc.)
14	Organization Chart, Saint Hill Manor, East Grinstead, Sussex. (Copyright 1965, 1967).
15	Photo-copy of HCO Policy Letter of 18.10.1967, Ethics. Failure to follow or apply condition.
16	Photo-copy of HCO Policy Letter of 18.10.1967, Policy and HCOB alterations. High crime.
17	Photo-copy of HCO Policy Letter of 29.10.1962. Religion.
18	Photo-copy of HCO Policy Letter of 2.8.AD 15. Chaplain.
19	Photo-copy of HCO Policy Letter of 5.1.1968. Ethics. Conditions orders. Executive ethics.
20	Photo-copy of HCO Policy Letter of 23.9.1964. Policies: Dissemination and programmes.
21	Photo-copy of Part of HCO Policy Letter. (Copyright 1965). Three fliers (printed handcuts) are to be made, as follows: a) International Membership Flier. b) Hasi Lifetime Membership Flier. c) Scientology services Rate Card.
22	Copy of Memorandum: The only Valid security check. (Copyright 1961). HCO Sec. Form 3.
23	Copy of HCO Bulletin of 21.9.1961. Security Check for children. (HCO WW Security Form 8).

Group of documents consisting of photo-copies of -

- a) HCO Policy Letter of 26.9.1967. Awards and Penalties.
- b) HCO Policy Letter of 6.10.1967. Condition of Liability.
- c) HCO Policy Letter of 13.3.1966. Amnesty.
- d) HCO Policy Letter of 15.8.1957. (Re-issued 22.9.1969).
Ministerial qualifications.
- e) HCO Policy Letter of 19.1.1966. Chaplain, Transfer of.
- f) HCO Policy Letter of 15.11.1966. Routing of Chaplains Court Orders.
- g) HCO Policy Letter of 12.9.1967. Post, Handling of.
- h) HCO Policy Letter of 30.7.1968. Gross income senior datum.
- i) HCO Policy Letter of 16.4.ADI5. The "Hidden data line".
- j) HCO Policy Letter of 22.5.1968: Hiring personnel. Line for.
- k) HCO Policy Letter of 16.4.ADI5. Handling of the public individual.
- l) HCO Policy Letter of 5.1.1968. Bad news.
- m) HCO Policy Letter of 29.4.1965. Ethics. Review.
- n) HCO Policy Letter of 15.12.1965. Students guide for acceptable
behaviour.
- o) Memorandum: Public control branch. (Copyright 1968).
- p) HCO Policy Letter of 10.1.1968. Politics, freedom from.
- q) HCO Policy Letter of October 1964. (Re-issued on 23.6.1967).
Policies on physical healing, insanity and potential trouble sources.
- r) HCO Policy Letter of 9.5.ADI5. (Reviewed and re-issued 14.1.1968).
Field auditors become staff.
- s) Extract. Memorandum on the SP.
- t) HCO Policy Letter of 16.5.1965. Indicators of Orgs.
- u) HCO Policy Letter of 17.2.1966. Public investigation section.
- v) HCO Policy Letter of 23.11.1967. Public attacks. Legal point.
- w) HCO Policy Letter of 1.9.1965. Some Tech Div policies.
- x) HCO Policy Letter of 28.12.1965. Enrollment in suppressive groups.
- y) HCO Policy Letter of 2.3.1968. Advance course. Security check.
- z) HCO Policy Letter of 9.1.1968. House flags.
- aa) Ethics Order (Johannesburg) No. 573 of 29.7.1968. Committee of evidence.
- bb) HCO Ethics Order. Johannesburg No. 574 of 30.7.1968. Findings and
recommendations of EO 573.
- cc) HCO Ethics Order. Johannesburg 567 of 24.7.1968. Conditions of treason.
- dd) Ethics Order. Johannesburg No. 568 of 25.7.1968. Suspension Rey van Heerden.
- ee) HCO Ethics Order. Johannesburg No. 565 of 24.7.1968. Condition of enemy.
- ff) HCO Ethics Order. Johannesburg No. 586 of 9.8.1968. Down grading of treason.
- gg) HCO Ethics Order. Johannesburg No. 585 of 9.8.1968. Suspension from staff.

- hh) Executive Directive, Johannesburg No. 442 of 8.8.1968. Board of investigation.
- ii) Executive Directive, Johannesburg No. 345 of 11.8.1968.
- jj) Executive Directive, Johannesburg No. 343AF of 8.8.1968.
- 25 Photo-copy of Memorandum: Condemnation of political and racial agitation.
By L. Ron Hubbard. (Copyright 1968).
- 26 Photo-copy of HCO Information Letter of 16.10.1968. E-Meters replace guns.
- 27 Photo-copy of Poster - Reward £10,000.
- 28 Group of documents consisting of photo-copies of -
- a) Circular letter to Dear Scientologist, from the Treasurer Hubbard
Association of Scientologists International, Johannesburg. Clears
and debts.
- b) HCO Policy Letter of 2.4.1965. Administration outside Scientology.
- c) Executive Directive. Johannesburg No. 93 of 7.10.1968. Chaplains Court.
- d) Executive Directive. Johannesburg No. 467 of 7.10.1968. Chaplains Court.
Findings and Recommendations on ED.93.
- e) HCO Policy Letter of 25.2.1966. Attacks on Scientology.
- f) Executive Directive. Johannesburg No. 1653 WW. and 22 JB.
- g) Executive Directive No. 1203 INT of 27.6.1968.
- h) HCO Bulletin of 16.8.1968. Remedy "New Style" as applied to
Psychologists.
- 29 Group of documents consisting of -
- a) Hubbard Communications Office Manual of Justice. (Copyright 1959).
- b) Photo-copy of Circular Letter (no date) from Church of Scientology
in South Africa (Pty.) Ltd., Cape Town. We need your help to
keep Scientology safe in South Africa.
- c) Copy of HCO Policy Letter of 11.8.1967. Second dynamic rules.
- d) Copy of HCO Policy Letter of 5.6.1968. Stats dissem.
- e) Photo-copy of Memorandum of 24.6.1968 by Robert Draper. HAT write
up of - Intelligence Prosecutions Officer WW.
- f) Copy of HCO Policy Letter of 7.3.1965. Justice. Offences and penalties.
- g) Copy of HCO Bulletin of 5.8.1968. Change of commands. Overt -
Motivator sequence.
- h) Copy of HCO Bulletin of 6.8.1968. Important - Star rated.
- i) Copy of HCO Policy Letter of 30.7.1968. Gross income senior datum.
- j) Copy of Memorandum of 18.7.1968. Intelligence Officer HAT write up
addition. Notes on various aspects.
- k) Copy of Executive Directive No. 1331 INT of 8.8.1968. Scientologists
entering the U.K.
- l) Copy of part of memorandum: Report on book project and distributors.
- m) Copy of HCO Ethics Order No. 35 WW. of 26.5.1967. Findings, Committee of
evidence, Ethics Order No. 32 WW.
- 30 Photo-copy of Certificate of Incorporation and Articles of Association:
The Church of Scientology of S.A. (Pty.) Ltd., : dated 27.11.1968.
No. 68/14313.

31

Group of documents consisting of -

- a) Photo-copy of letter of 20.3.1969 from Secretary to the State President to the Secretary to the Prime Minister.
- b) Magazine: Total Freedom AF No. 2. (Copyright 1969).
- c) Photo-copy of HCO Information Letter of 26.2.1969. Ron's Journal 1968 South African Supplement for issue at tape play BPI.

32

Group of documents consisting of -

- a) Photo-copy of Statement: Immediate Press release from L. Ron Hubbard. The Church of Scientology in South Africa (Pty.) Ltd., Johannesburg, 9.2.1969.
- b) Photo-copy of letter of 5.12.1960 from L. Ron Hubbard, Ph.D., Johannesburg to Dr. H.F. Verwoerd, Prime Minister, Pretoria.
- c) Photo-copy of letter of 7.11.1960 from L. Ron Hubbard, Ph.D., Executive Director Johannesburg to The Hon. Dr. H.F. Verwoerd.
- d) Photo-copy of letter of 7.11.1960 from S.J. Parkhouse, D.Sc., Director of Official Affairs, The Hubbard Association of Scientologists International, Johannesburg, to The Honourable Dr. H.F. Verwoerd, Prime Minister of the Union of South Africa, Pretoria.
- e) Photo-copy of letter of 16.11.1960 from the Private Secretary to the Prime Minister, Pretoria to Mr. S.J. Parkhouse, Johannesburg.
- f) Photo-copy of letter of 17.10.1960 from L. Ron Hubbard, Ph.D., Executive Director, Johannesburg to The Hon. the Prime Minister Dr. H.F. Verwoerd, Pretoria.
- g) Copy of HCO Policy Letter of 23.12.1965. Ethics. Suppressive Acts. Suppression of Scientology and Scientologists. The fair game law.
- h) Photo-copy of HCO Ethics Order of 19.7.1968. Condition of Treason.
- i) Photo-copy of HCO Bulletin of 7.5.1968. Upper Indoc. TR's.
- j) Photo-copy of HCO Bulletin of 28.9.1961. HCO WW. Security Forms 7A and 7B.
- k) Photo-copies of 3 letters of 6.5.1969 from Dawn to Int. Chief AF., A/Guardian AF., The Guardian WW., Int. Chief WW., Dir. of Inf. WW., Re - Rev. Jeffree James, Vosloo and Iris I. Marwick.

33

Press cutting: Theory that body has a memory. L. Ron Hubbard, Salisbury.

34

Copy of a letter to the Editor, The Sunday Mail Salisbury, by Mrs. John Kennedy. (June 1966).

35

Copy of a statement (undated and unsigned) to J.K. re Stopping of Attacks on Ron Hubbard and Scientology.

36

Handbill: Advanced courses at AO Greece. (Copyright 1969).

37

Purpose: Durban Scientology Magazine issue XVIII. (Copyright 1968).

38

Group of documents consisting of -

- a) One (ex East Grinstead, England) and eight other envelopes addressed to Master Stuart J. Dickerson, Johannesburg, between 15.8.1968 and 21.5.1969 by the Scientology Organization, Johannesburg, containing letters addressed to Master Stuart John Dickerson, Johannesburg by -
 - (i) Letter Registrar on 8.8.1967.
 - (ii) Letter Registrar on 17.8.1967 with selection slip.

- (iii) Advanced Scheduling Registrar on 22.8.1967.
 - (iv) Clearing Officer on 21.2.1968.
 - (v) Letter Registrar on 10.1.1969.
 - (vi) Director of Public Information (no date).
- b) Journal. The Auditor No. 31 World Wide.
 - c) Journal. The Auditor No. 42 World Wide.
 - d) Journal. The Auditor Extra. Special South African Issue.
 - e) Journal. Understanding. Minor Issue No. 92.
 - f) Journal. Understanding. Major Issue No. 93.
 - g) Journal. Understanding. Minor Issue No. 94.
 - h) Journal. Understanding. Major Issue No. 95.
 - i) Journal. Understanding. Minor Issue No. 96.
 - j) Journal. Understanding. Minor Issue No. 97.
 - k) Pamphlet. My Philosophy by L. Ron Hubbard.
 - l) Pamphlet. Man's contest with the machine age by L. Ron Hubbard.
 - m) (i) Ten handbills advertising various activities of the Scientology Organization in Johannesburg.
 - (ii) One handbill advertising a free introductory course in Durban.
 - (iii) One handbill advertising Ron's Journal 1968, (1.3.1969) generally.
 - (iv) One handbill from the Advanced Organization, Yacht Royal Scotman, 4.1.1968, advertising courses on the Sea Org. (by John McMaster).
 - (v) One handbill advertising a Free Personal Efficiency Course. (Copyright 1968).
 - n) Ten handbills and order forms concerning Scientology books and information.
 - o) Classification gradation and awareness chart of levels and certificates.
- 39 Draft of letter of 10.9.1969 (from Mrs. Dickerson to Scientology Johannesburg).
- 40 "Brief van 29.5.1968 van Ina aan 'Liewe Mammie'" (daughter of Witness No. 1).
- 41 "Brief van Mei 1968 van Ina Kleyn, Spanje, aan 'Oom Hennie'."
- 42 Handbill advertising Pro Course at AO-SH.D.K. (Copyright 1969).
- 43 a) Photo-copies of a group of letters to Mr. E. van Niekerk, Johannesburg from -
- (i) P.G. Papadacos, Johannesburg : 11.6.1965.
 - (ii) J.W. Sch ? Bedfordview : 7.9.1966.
 - (iii) R.H. Papadacos, Johannesburg : 13.9.1966.
 - (iv) Graham Wood, Durban : 31.8.1966.
 - (v) A. Tannenbaum, Johannesburg : 4.11.1967.
 - (vi) G. ? Bryanston : 26.6.1965.
- b) Photo-copy of a letter of 5.6.1965, from J. McNocker, HCO Secretary. Potential trouble sources.
 - c) Photo-copy of a letter of 6.6.1965, from J. McNocker, HCO Secretary. Suppressive person.

- 44 a) Photo-copy of a Group of documents consisting of Summons of 29.2.1968 of Mrs. J. Solomon, Johannesburg, by the Department of Examinations, Hubbard Scientology Organization in S.A. (Pty.) Ltd., Johannesburg.
- b) Photo-copy of a letter of 29.2.1968 from the ARC Break Secretary The Hubbard Scientology Organizations in S.A. (Pty.) Ltd., Johannesburg, to Mr. G. Solomon, Johannesburg.
- c) Photo-copy of a letter of 30.1.1968 from the Ethics Officer (J.B.) The Hubbard Scientology Organizations in S.A. (Pty.) Ltd. Johannesburg to Mrs. J. Solomon, Johannesburg.
- d) Photo-copy of a letter of 10.4.1968 from the Director of Public Information, Saint Hill Manor, East Grinstead, Sussex, England to Mrs. J. Solomon, Johannesburg.
- e) Photo-copy of a letter of 9.4.1968 from the Letter Registrar (East Grinstead) to Mrs. J. Solomon, Johannesburg.
- f) Statement (undated) : Condition of doubt.
- 45 Magazine: Advance, Issue 2. Vol. 1. (Copyright 1968).
- 46 Report of 14.3.1968 by the National Institute for Personnel Research. Personality Assessment: A. Tannenbaum.
- 47 Magazine: Advance, Issue 3. Vol. 1. (Copyright 1969).
- 48 Photo-copy of a pamphlet: Critics of Scientology by L. Ron Hubbard.
- 49 Photo-copy of a circular letter to "Dear Doctor" by L. Ron Hubbard Church of Scientology of California, distributed by The Hubbard Scientology Organization, Johannesburg.
- 50 Photo-copies of -
- a) an unsigned "Betëdigde Verklaring van 12.10.1966" by John Browning McMaster, Johannesburg;
- b) "Memorandum oor Sciëntologie".
- 51 Photo-copy of a letter of 18.8.66 from J.H. du Plessis, Johannesburg, to John McMaster, East Grinstead.
- 52 Photo-copy of a letter of 25.9.1966 from John, East Grinstead, to J.H. du Plessis, Johannesburg.
- 53 Photo-copy of a HCO Executive Letter of 16.8.1968. A report from John McMaster re progress in South Africa.
- 54 Sworn Statement dated 8.7.1969, by Dr. S. Meiring Naude, President of the South African Council for Scientific and Industrial Research.
- 55 Photo-copy of Cheques (Volkskas Limited, Johannesburg) issued by H.C.O. Mission in favour of "J.H. du Plessis and Kie." -
- a) No. 129352 of 31.8.1966 - R2 000,00
- b) No. 129360 of 28.11.1966 - R1 500,00
- c) No. 129362 of 1.12.1966 - R2 000,00
- d) No. 129363 of ? - R 500,00
- 56 Photo-copy of a Telex J7405 (undated) from Scientology East Grinstead to Scientology Johannesburg re financial arrangements.
- 57 Letter of 8.9.1966 from Rey De La Rey, Executive Secretary - Africa, Hubbard Communications Office, Johannesburg to J.H. du Plessis & Co., Johannesburg.

- 58 Letter of 29.12.1966 from Secretary, Adcouncil, Africa and Secretary Adcouncil Jhb. Hubbard Association of Scientologists International, Johannesburg, to H. du Plessis, Johannesburg.
- 59 Letter of 10.11.1966 from Roy and Monica, Hubbard Association of Scientologists International, Johannesburg to "Dear Hennie".
- 60 Photo-copy of a letter of 13.9.1966 from Jili Adams, LRH Communicator JB, Hubbard Communications Office Ltd., Johannesburg to Hennie du Plessis.
- 61 Photo-copy of a letter of 22.9.1966 from Hennie du Plessis to Mrs. Monica Beghin, Hubbard Communications Office, Johannesburg.
- 62 Letter of 6.10.1966 from Katie Botha, Hubbard Association of Scientologists International Johannesburg to Mr. H.J. du Plessis, Johannesburg.
- 63 Photo-copies of -
- a) Letter of 1.11.1966 from Katie Botha LRH Comm. AF, Hubbard Association of Scientologists International, Johannesburg to Hennie du Plessis, Johannesburg.
- b) Letter of 11.11.1966 from H. du Plessis to Mr. L. Ron Hubbard, East Grinstead.
- 64 "Brief van 25.11.1966 van Sekretaris van Binnelandse Sake, Pretoria aan Direkteur, Venter, Du Plessis en Vennote (Edms.) Bpk., Pretoria."
- 65 Photo-copy of a telegram of 28.11.66 from Ron to Katie.
- 66 Photo-copy of a letter of 28.11.1966 from Founder, East Grinstead to Katie.
- 67 Photo-copy of a letter of 2.12.1966 to Mr. Ron Hubbard, East Grinstead.
- 68 Photo-copies of -
- a) A letter of 2.12.1966 from L. Ron Hubbard, East Grinstead to Mr. Hennie du Plessis, Johannesburg.
- b) Power of Attorney, of 2.12.1966 at Crawley by Lafayette Ronald Hubbard in favour of Hennie du Plessis.
- 69 Photo-copy of a letter of 19.12.1966 from L. Ron Hubbard, East Grinstead, to Hennie du Plessis, Johannesburg. Outline of factors in attack.
- 70 a) Letter of 15.3.1967 from the Legal Secretary, WW., Hubbard College of Scientology, East Grinstead to Mr. Hennie du Plessis, Johannesburg.
- b) Memorandum: The Victoria Persecution of Scientology.
- 71 Photo-copy of a letter of 15.2.1967 from L. Ron Hubbard, East Grinstead, to Mr. Hennie du Plessis, Johannesburg.
- 72 Photo-copy of a telex from Ron, East Grinstead to Scientology, Johannesburg re National Mental Health Association.
- 73 Photo-copy of a letter of 10.1.1967 to L. Ron Hubbard, East Grinstead.
- 74 Photo-copy of a letter of 20.1.1967 from Hennie to Mr. L. Ron Hubbard, East Grinstead.
- 75 Photo-copy of a Memorandum regarding Rhodesia.
- 76 Photo-copy of a letter of 10.2.1967 from L. Ron Hubbard, East Grinstead to Mr. Hennie du Plessis, Johannesburg.
- 77 Copy of a part of a letter of 15.2.1967 to The Honourable Ian Smith, Prime Minister of Rhodesia, Salisbury.
- 78 Letter of 27.4.1967, from Joy Ollemans, HCO Secretary, Africa to The Managing Director, Messrs. Venter, Du Plessis and Partners (Pty.) Ltd., Johannesburg: South African Campaign.

- 79 Letter of 10.5.1967 from Joy Ollemans, HCO Secretary, Africa, Johannesburg to the Managing Director, Venter, Du Plessis and Partners, Johannesburg: South African Campaign.
- 80 Letter of 27.4.1967 from Joy Ollemans, HCO Secretary, Africa, Johannesburg to the Managing Director, Venter, Du Plessis and Partners, Johannesburg: Visa.
- 81 Photo-copy of a letter of 18.5.1967 from Pierre and Joy, Durban to The Guardian WW. : P.R.O. fees and Expenses and Campaign.
- 82 Photo-copy of a letter of 13.6.1967 from Bowman, Gilfillan and Blacklock, Johannesburg to Lafayette Ronald Hubbard, C/o The Hubbard International Association of Scientologists, Johannesburg: J.H. du Plessis.
- 82(a) Photo-copy of a letter of 13.6.1967 from Mrs. Katie Botha, Johannesburg to Messrs. Bowman, Gilfillan and Blacklock, Johannesburg re J.H. du Plessis.
- 82(b) Photo-copy of a letter of 28.6.1967 from Mrs. K. Botha, Communicator for L.R. Hubbard in Africa, to Mr. Hennie du Plessis, Johannesburg.
- 83 Group of documents consisting of -
- a) Record: In the Supreme Court of South Africa (Witwatersrand local division). In the matter of the Ex Parte Application of:- Jan Hendrik du Plessis, Applicant. Notice of Motion and Annexures. 3rd Day of November 1967.
 - b) Photo-copy of a Memorandum: Scientology: A Dossier (Supported by clippings and relevant documents).
 - c) Photo-copy of a letter of 16.8.1968 from J.I. Hall, Crawley, Sussex, to Mr. J.H. du Plessis, Bloemfontein.
 - d) Photo-copies and copies of 12 Press cuttings from various publications.
- 84 Photo-copy of a letter of 9.11.1966 from J.H. du Plessis, Johannesburg to Dr. E.L. Fischer, M.P., Johannesburg.
- 84(a) Photo-copy of a letter of 13.1.1967 from J.H. du Plessis, Johannesburg to Dr. E.L. Fischer, M.P., Cape Town.
- 85 Copy of HCO Ethics Order No. 186 PEL, of 18.1.1968. Jenny Dodds: Restore to good standing.
- 86 Photo-copy of a draft letter of 9.5.1966 from Pagden, Christian, Hanley and Parkin to The Director, Scientology Foundation, Port Elizabeth.
- 87 Press cutting (Port Elizabeth): Warning letter received.
- 88 Photo-copy of a Sworn Statement of 1.4.1969 by Umberto Edward Albertazzi, Port Elizabeth; Minister of Religion: re Mrs. J. Dodds.
- 89 "Beëdigde Verklaring van 10.7.1969 deur Albert Hertzog, Pretoria".
- 90 Copy of HCO Ethics Order No. 125, of 16.8.1966, T/Ethics Officer, Port Elizabeth, re Mrs. Eve Schlesinger - Suppressive person.
- 91 Group of documents consisting of -
- a) Journal. The Auditor No. 35 World Wide. (Copyright 1968).
 - b) Magazine. Understanding, Issue 89. (Copyright 1968).
 - c) Pamphlet. Scientology: Plan for world peace by L. Ron Hubbard. (Copyright 1964).
 - d) Pamphlet. Dianetics and Scientology. A short history. (Copyright 1968).
 - e) Booklet. What is Scientology. (Copyright 1965).
 - f) Summary of the memorandum on the Kangaroo Court. July 1967, Port Elizabeth.
 - g) Handbill. Begin Scientology training the easy way. Port Elizabeth.

- h) Handbill. Dear Citizen. Scientology is new. (Copyright 1965).
- i) Handbill. Inquiry into Psychiatry. Durban. 15.8.1967.
- 92 Letter of 11.1.1967 from the Letter Registrar, The Hubbard Scientology Organization, Port Elizabeth to Mrs. Pullin, Port Elizabeth.
- 93 Letter of 25.10.1967 from the Ethics Officer, The Hubbard Scientology Organization, Port Elizabeth to Mr. Bill Botha, East London.
- 94 Letter of 1.8.1968 from the Letter Registrar, Hubbard College of Scientology, East Grinstead to Mrs. Eve Schlesinger, Port Elizabeth.
- 95 Photo-copy of Press cutting, The Saturday Evening Post, Port Elizabeth, 21.3.1964.
- 96 Handbill of 29.4.1968 from Org. Exec. Sec. S.H. East Grinstead: Processing.
- 97 Copy of a transcription of Tape Recording: Telephonic Conversation: Mr. D. Perelson - Mrs. Schlesinger.
- 98 Copy of a transcription of Tape Recording: Telephonic Conversation: 17.3.1966: Mrs. Ollmans - Mrs. Schlesinger.
- 99 Letter of 14.2.1966 from Ethics Officer, Hubbard Communications Office, Port Elizabeth to Mrs. P. Buswell, Port Elizabeth.
- 100 Copy of HCO Ethics Order No. 55, of 3.5.1966 from Ethics Officer, Hubbard Communications Office, Port Elizabeth: Separation Order.
- 101 Copy of HCO Ethics Order No. 53, of 27.4.1966, from HCO Area Secretary, Port Elizabeth, Hubbard Communications Office. Warning Audrey Carter.
- 102 Copy of circular letter (undated) from A.R.C. Hasi and HCO, Hubbard Communications Office, Johannesburg.
- 103 Telegram of 27.3.1966 from Hasi Johannesburg to ? East London.
- 104 Press cutting: "Scientology is no Utopia" from Ex-Scientologist, Port Elizabeth.
- 105 Letter of 18.5.1966 to Ritchie from Lydia Sebba, Port Elizabeth.
- 106 Letter of 24.10.1968 from Letter Registrar, Hubbard College of Scientologists, East Grinstead, to Mr. Ritchie Robertson, Port Elizabeth.
- 107 Group of documents consisting of photo-copies of -
- a) Letter of 12.10.1966 from Raubenheimer and Alexander, Port Alfred to The Secretary, The Hubbard Communications Office, Port Elizabeth re: Mr. and Mrs. D. Elliott.
 - b) Letter of 17.10.1966 from D/Ethics Officer, The Hubbard Scientology Organization, Port Elizabeth to Messrs. Raubenheimer and Alexander, Port Alfred re Mr. and Mrs. D. Elliott.
 - c) HCO Ethics Order No. 24 PEL of 20.9.1966, Port Elizabeth: Donald Elliott.
 - d) HCO Ethics Order No. 25 PEL of 20.9.1966, Port Elizabeth: Eva Elliott.
 - e) HCO Ethics Order No. 33 PEL of 15.10.1966, Port Elizabeth: Suppressive Person.
 - f) HCO Ethics Order No. 34 PEL of 14.10.1966, Port Elizabeth: Suppressive Person (Donald Elliott).
 - g) HCO Ethics Order No. 36 PEL of 17.10.1966, Port Elizabeth: Eva Elliott: Suppressive Person.
 - h) HCO Ethics Order No. 37 PEL of 17.10.1966, Port Elizabeth: Donald Elliott - Suppressive Person.
 - i) Preliminary Summons for Examination of 24.7.1968 to Eva Elliott from the Director of Examinations, Hubbard Scientology Organization in S.A. Pty. Ltd., Port Elizabeth.

j) Final Summons of 7.8.1968 to Mrs. E. Elliott from the Director of Examinations, Hubbard Scientology Organization, Port Elizabeth.

108 Group of documents consisting of -

a) Letter of 2.3.64 from Owen Starkey, Johannesburg to Dear Mom and Dad (Mr. and Mrs. A. Starkey) Stutterheim, C.P.

b) Letter of 6.7.66 from Owen to Dear Ma.

c) Letter of 9.8.66 from Owen (Starkey), East Grinstead, to Dear Dad (Mr. A. Starkey) Stutterheim, C.P.

109 a) Letter of 22.8.1966 from Sheila D. Starkey, Stutterheim, C.P. to Dear Ron.

b) Letter of 26.8.1966 from L. Ron Hubbard, East Grinstead to Mrs. S. Starkey, Stutterheim, C.P.

110 Group of documents consisting of -

a) Copy of HCO Ethics Order No. 63 PEL of 20.1.1967, Port Elizabeth; Suppressive Person.

b) Copy of a letter of 20.11.1967 from Messrs. Wheeldon, Rushmere and Cole to The Director, The Hubbard Organization of Scientologists International, Port Elizabeth.

c) Letter of 2.2.1967 from Messrs. Pagden, Christian, Hanley and Parkin, Port Elizabeth to Messrs. Wheeldon, Rushmere Cole, Grahamstown, C.P.: re Hubbard Scientology Organization and R.H. Griffiths.

d) Copy of a letter of 2.2.1969 from Messrs. Wheeldon, Rushmere Cole, to The Director, Hubbard Organization of Scientologists International, Port Elizabeth: Miss Rosemary Griffiths.

e) Letter of 7.2.1968 to Messrs. Wheeldon, Rushmere and Cole, Port Elizabeth from HCO Director, The Hubbard Scientology Organizations in South Africa (Pty.) Ltd., Port Elizabeth.

111 Group of documents consisting of -

a) Copy of a letter of 4.3.1968 from Paul Letlala 'Mabathoana, Maseru, Lesotho to The Hubbard Scientology Organization, Durban.

b) Letter of 11.3.1968 from The Book Store Officer, The Hubbard Scientology Organizations in South Africa (Pty.) Ltd., Durban to Mr. P.L. Mabathoana, Maseru.

c) Letter of 10.4.1968 from The Book Store Officer, The Hubbard Scientology Organizations in South Africa (Pty.) Ltd., Durban to Mr. Paul Letlala Mabathoana, Maseru.

d) Copy of a letter of 20.4.1968 from Paul Letlala 'Mabathoana, Maseru to The Hubbard Scientology Organizations, Durban.

e) Copy of a letter of 1.6.1968 from Paul Letlala 'Mabathoana, Maseru to The Hubbard Scientology Organizations, Johannesburg.

f) Letter dated 11.6.68 from the Letter Reg., Scientology Centre, Bulawayo to Dear Mr. 'Mabathoana.

g) Letter of 17.6.1968 from Pubs. Officer, The Hubbard Scientology Organizations in South Africa (Pty.) Ltd., Johannesburg to Mr. P.L. 'Mabathoana, Maseru.

h) Copy of a letter of 9.8.1968 from Paul L. 'Mabathoana, Maseru to The Secretary, Hubbard Scientology Organization, Johannesburg.

i) Letter of 23.8.1968 from the Public Director, The Scientology Centre, Bulawayo to 'Mabathoana, Maseru.

j) Letter (undated) from the Processing-in-Charge, The Hubbard Scientology Organizations in South Africa (Pty.) Ltd., Johannesburg to Dear Paul.

- k) Pamphlet. The road to truth by L. Ron Hubbard.
- l) Four Circular Letters (1968) from The Hubbard Scientology Organizations in South Africa (Pty.) Ltd., Johannesburg advertising Scientology.
- m) Journal. The Auditor extra. Special South African Issue. (Copyright 1968).
- n) Journal. The Auditor No. 41 World Wide. (Copyright 1968).
- o) Magazine. Understanding, Major Issue 97. (Copyright 1968).
- p) Magazine. Understanding, Minor Issue 96. (Copyright 1968).
- q) Magazine. Understanding, Minor Issue 97. (Copyright 1967).
- r) 10 Handbills advertising Scientology activities in Johannesburg (1968 and 1969).
- s) 5 Handbills advertising Scientology literature.
- 112 Photo-copy of a script of talk given by Mr. John McMaster at the President Hotel, Bloemfontein on Sunday 16.6.1969.
- 113 Group of documents consisting of -
- a) Anonymous letter (undated) to the Scientology Investigation Committee.
- b) Press cutting, Personality, 5.12.1968 : Scientology dangerous addiction (Frank Collins).
- c) Journal. The Auditor No. 44 World Wide. (Copyright 1969).
- d) Executive Directive of 19.4.1969; Good News. L. Ron Hubbard.
- e) 2 Handbills advertising 'Man's Spiritual Rights' Prayer Day, Johannesburg : 20.7.1969.
- f) 2 Handbills advertising Pastoral Counselling in Durban.
- g) Handbill advertising Scientology publications.
- h) 2 Handbills advertising courses in Denmark. AO-SH-S.K.
- 114 "Republiek van Suid-Afrika. Debatte van die Volksraad (Hansard) No. 3, 17 Februarie tot 21 Februarie 1969. Bladsye 1191 tot 1228".
- 115 "Beëdigde verklaring deur Mevr. Elizabeth Johanna Maria Steynberg, van 10.9.1969 te Pretoria".
- 116 Photo-copy of a press cutting. The Rand Daily Mail, Johannesburg, of 17.8.1968. The Cult of Scientology by Dr. C. Evans.
- 117 Photo-copy of a press cutting. The Daily News, of 31.8.1968. Scientology. Thetans are threatened by a 'Bankers conspiracy' by Alexander Mitchell and John Shirley.
- 117A Photo-copy of a press cutting. The Daily News (No. 22,474). Hubbard - Voice from beyond.
- a) "Foto-afskrif van 'n persuitknipsel. Die Vaderland, Johannesburg, van 20.1.1969. 'Scientologie-lêers verbrand'".
- b) Photo-copy of a press cutting. The Star, Johannesburg, of 28.1.1969. Scientology to go on trial in Pretoria.
- 118 Photo-copy of a letter of 15.9.1969 from the Chairman, Theological Commission of the Southern African Catholic Bishops, Hamanskraal, Tvl.
- 119 Booklet. Kangaroo Court: An investigation into the conduct of the Board of Inquiry into Scientology, Melbourne, Australia: Published by the Hubbard College of Scientology: California 1967.
- 120 Photo-copy of the Magazine Freedom - International Edition No. 2.

- 121 HCO Policy letter of 26.12.69 - The Third Party Law.
- 122 Group of documents consisting of 3 envelopes addressed to Mr. J. Vorster, Prime Minister, Cape Town containing an anonymous letter of 20.2.1968 at Port Elizabeth addressed to "Dear Mr. Vorster" with the following enclosures -
- a) Press cutting advertising Church Services.
 - b) Handbill. Saint Hill is here to stay.
 - c) Handbill. General Amnesty.
 - d) Copy of Executive Directive of 2.1.1968 from L. Ron Hubbard.
 - e) Copy of HCO Ethics Order No. 7 PEL of 22.9.1966 from Ethics Officer, Port Elizabeth.
 - f) Copy of letter dated 27.9.66 from Ethics Section Officer, Port Elizabeth.
 - g) Circular Letter of 7.1.1968, from Ethics Officer P.E.L., Port Elizabeth concerning General Amnesty.
 - h) Journal. The Auditor No. 32 World Wide.
 - i) Journal. The Auditor No. 33 World Wide.
 - j) Chart: Scientology. The bridge from chaos to total freedom.
- 123 Group of documents consisting of the following copies of letters concerning a Day of Prayer for Man's Spiritual Rights on Sunday, 20.7.1969 at Johannesburg -
- | <u>From</u> | <u>Date</u> | <u>To</u> |
|----------------------------------------------------|-------------|----------------------------------------------------------------------|
| a) The Church of Scientology, Johannesburg. | 30.6.1969 | The State President, Pretoria. |
| b) Secretary to the State President, Pretoria. | 15.7.1969 | The Church of Scientology in South Africa (Pty.) Ltd., Johannesburg. |
| c) The Church of Scientology, Johannesburg. | 31.7.1969 | The State President, Pretoria. |
| d) The Secretary to the State President, Pretoria. | 28.8.1969 | The Church of Scientology in South Africa (Pty.) Ltd., Johannesburg. |
| e) The Secretary to the State President, Pretoria. | 29.8.1969 | The Secretary to the Prime Minister, Pretoria. |
- 124 Original Scroll - Prayer for Man's Spiritual Rights.
- 125 Invitation Card to Prayer Day on 20.7.1969, Johannesburg.
- 126 Handbill. Form of Observance: Prayer Day: 20.7.1969, Johannesburg.
- 127 Made up description of clothing worn by main speaker on 20.7.1969 at Prayer Day.
- 128 Press cutting. The Sunday Times, Johannesburg, 11.8.1968. Britain watching ports for leader of Scientology.
- 129 Photo-copy of a pamphlet: A Prayer for Man's Spiritual Rights.
- 130 Group of documents consisting of -
- a) Letter of 19.8.1968, Johannesburg from Mrs. M. Brodie to C.I.D. Johannesburg.
 - b) Press cutting, London. Britain to bar cult followers.
 - c) Booklet. The Character of Scientology.

- d) Booklet. Successes of Scientology.
- e) Letter of 17.6.1968 from P.P. Distribution Officer, F.D.N. The Hubbard Scientology Organizations in South Africa (Pty.) Ltd., Johannesburg to Mrs. De Klerk.
- f) Handbill. A New Scientology Lecture Tour featuring Richard Wrigley.
- g) Letter of 4.10.1967 from Public Relations Officer, The Hubbard Scientology Organizations in South Africa (Pty.) Ltd., Johannesburg to the Hon. S.L. Muller, Minister of Police, of Finance and of Economic Affairs, Pretoria.
- h) Circular letter from the Public Relations Officer, The Hubbard Scientology Organizations in South Africa (Pty.) Ltd., Johannesburg to Dear Citizen.
- i) Brochure, of July 1967, Port Elizabeth, Kangaroo Court: A summary of an investigation into the Conduct of the Commission of Inquiry into Scientology, Melbourne, Australia, 1966.
- j) Photo-copy of a press cutting: The Sunday Times, Johannesburg, 15.9.1968. Steynberg pays tribute to Scientology.
- k) "n Foto-afskrif van 'n persuitknipsel: Die Transvaler, Johannesburg, 16.9.1968. 'Beeldhouer volg kerk oor Kultus'."
- l) Photo-copy of a press cutting. The Sunday Express, Johannesburg, 15.9.1968. N.G.K. to probe Cult.
- m) Photo-copy of a press cutting. The Sunday Express, Johannesburg, 15.9.1968. Scientology "Church" plan rejected.
- n) Photo-copy of HCO Information letter of 16.10.1968, Hubbard Communications Office, East Grinstead. E-meters replace guns.
- o) Photo-copy of a Handbill: Condemnation of Political and Racial agitation by L. Ron Hubbard (1968).
- p) Photo-copy of a press cutting. Sunday Mirror, 28.7.1968. Master Mind. L. Ron Hubbard.
- q) Photo-copy of a press cutting: Article in the Sunday Mirror, 28.7.1968. Scientology, Sex, Hypnotism and Security checks.
- r) Photo-copy of a press cutting: The Sunday Mirror, 28.7.1968. A Sunday Mirror report on the evil cult at last curbed in Britain.
- s) Photo-copy of a press cutting. The Sunday Mirror, 30.7.1968. Scientology curb stops student trip.
- t) Photo-copy of a press cutting. Scientology cult probe by the Yard.
- u) Understanding Magazine. Issue 77.
- v) Press Cutting. The Cape Times Week-end Magazine, 12.11.1966. Probe into Scientology.
- w) Photo-copy of a press cutting. The Daily Dispatch, 2.8.1968. Airline calls off scientology flight. Banned scientologists talk of witch hunt.
- x) Handbill. Free Introductory lecture in Port Elizabeth.
- y) Handbill. Congress Superlative. The 1966 Total Freedom Congress.
- z) Photo-copy of a Handbill. What is Life?
(ex Bloemfontein) What is Fear?
What is Understanding?
- aa) Press cutting. The Sunday Times, Johannesburg, 25.8.1968. Rand mother seeks ban on Scientology.

131

Photo-copies of a group of documents consisting of -

a) HCO Ethics Order No. E005 AF of 19.7.1968 : Condition of
Treason: Marion Kennedy.

b) One letter of 18.7.1968, three letters of 19.7.1968 and one letter
of 22.7.68 from different persons disconnecting from Marion Kennedy.

132

Photo-copies of a group of documents consisting of -

<u>Document</u>	<u>Date</u>	<u>Subject</u>
a) Executive Directive.	21.6.1968	Intelligence Report: Det. Sgt. Wills C.I.D., Durban.
b) Letter from Sonja to Int. Chief W.W.	23.8.68	Attempted investigation C.D.D., Durban.
c) Report.	20.8.68	Interview by T/Int. D.B. Betty Hamilton with Det. Sgt. Wills.
d) Report.	20.8.68	Interview by T/Int. D.B. Betty Hamilton with Joan Wagner.
e) Report.	20.8.1968	Interview with Van Heerden.
f) Report.	20.8.1968	Betty Hamilton re Telex Durban C.I.D.
g) Report.	20.8.1968	Anonomous phone call and org. being watched.
h) Report.	21.8.1968	Phone call to Betty Hamilton.
i) Report.	22.8.1968	Phone call from T/Int. D.B. to Hilda Joffe re Det. Sgt. Wills.
j) Letter from Ellen Dunning to Mary Sue.	29.7.1968	Files in L.R.H.'s office, Johannesburg.
k) Letter from Justa to Int. W.W.	19.8.1968	Re Herbert Spencer.
l) Letter from Sonja to Int. Chief W.W.	23.8.1968	Article in Press. Warning on Scientology.
m) Executive Directive.	21.6.1968	Intelligence Report on Brian Montgomery.
n) Report.	19.8.1968	Interview with Brian Montgomery.
o) Envelope.	20.8.1968 Johannesburg	Addressee Mr. B. Day, East Grinstead, Sussex, England.

133

Magazine. Total Freedom AF No. 4.

134

Understanding Magazine. Issue 76.

135

Group of 14 letters from different persons addressed to Mr. W.J. (Bill) Botha,
disconnecting from him of -

13.8.1965	5.9.1966	30.12.1967
20.12.1965	7.9.1966	12.1.1968
9.6.1966	13.12.1966	10.1.1968
25.7.1966	13.12.1966	20.3.1968
6.8.1966	2.3.1967	5.6.1968
27.8.1966	6.3.1967	11.7.1968

136

Group of documents consisting of copies of -

a) HCO Policy letter of 20.5.1965 - General Amnesty.

b) HCO Policy letter of 13.3.1966 - Amnesty.

- c) Letter of 17.8.66 from Letter Registrar, East Grinstead to W.J. Botha, East London.
 - d) Circular letter of 18.7.1966 by L. Ron Hubbard on Moratorium Ethics.
 - e) Circular letter of 18.7.1966 from L. Ron Hubbard.
 - f) Executive Directive of 2.1.1968 from Ron. Survival of Scientology.
 - g) Letter of 5.2.1968 from Letter Registrar, East Grinstead to W.J. Botha, East London.
 - h) Journal. The Auditor No. 31 World Wide.
- 137 Journal. The Auditor No. 14 World Wide.
- 138 Group of documents to demonstrate what is being used for OT Processes, consisting of -
- a) HCO Technical Letter of 15.2.1963. The 18 Prepcheck Buttons.
 - b) HCO Bulletin of 22.2.63. Routine 3-M. Rundown by steps.
 - c) HCO Bulletin of 8.3.1963. Use of the big middle rudements.
 - d) HCO Bulletin of 13.3.1963. The end of a G.P.M.
 - e) HCO Bulletin of 17.3.1963. R2 - R3 Corrections. Typographicals and added notes. HCO Bulletin of 13.3.1963 Issue II.
 - f) HCO Bulletin of 18.3.1963. R2 - R3 Important data. Don't force the P.C.
 - g) HCO Bulletin of 23.3.1963. Clear and O.T.
 - h) HCO Bulletin of 30.3.1963. An interim rapid summary of clearing.
 - i) HCO Bulletin of 2.4.1963. Diagrams illustrating tape of 28.3.63.
 - j) HCO Bulletin of 6.4.63. R-3 M2. What you are trying to do in clearing.
 - k) HCO Policy letter of 2.8.1963. Public project one.
 - l) HCO Policy letter of 7.9.63. Scientology five. Justice. Committees of Evidence. Administration of Scientology Jurisprudence.
 - m) HCO Policy letter of 21.2.1961. Pattern for city offices.
 - n) HCO Technical form of 17.10.1963. R-2c slow assessment by dynamics.
 - o) HCO Information letter of 24.11.1963. Essential information every Scientologist should know.
 - p) HCO Information letter of 10.12.1963. Scientology Zero. The dangerous environment. The true story of Scientology.
 - q) HCO Information letter of 17.12.1963. Ron's Journal No. 7.
 - r) HCO Bulletin of 8.4.1963. Routine 3-M2 Corrected line plots.
 - s) HCO Technical Form of 26.5.1963. Line plot first series corrected.
- 139 Letter of 1.11.1961 to John and Jean Kennedy from Bertha (ante-Natal Guidance Centre, Johannesburg).
- 140 Group of journals.
- a) The Auditor No. 1 - May 1964.
 - b) " " " 2 - June 1964.
 - c) " " " 4 - Oct. 1964.
 - d) " " " 5 - Nov. 1964.

- e) The Auditor No. 0
 - f) " " " 7
 - g) " " " 9 World Wide.
 - h) " " " 17 " "
 - i) " " " 18 " "
 - j) " " " 21 " "
 - k) " " " 24 " "
 - l) " " " 25 " "
 - m) " " " 27 " "
 - n) " " " 46 " "
 - o) " " " 47 " "
- 141 Booklet. A student comes to Saint Hill.
- 142 Booklet. East Grinstead: Photo story of L. Ron Hubbard.
- 143 Group of four photographs depicting a typical Scientology group being instructed by the late John Kennedy, also showing how the Meter is used and how sessions are set up.
- 144 a) Leaflet. The golden rule in ten of the world's great religions.
b) Leaflet. Critics of Scientology.
- 145 Group of documents consisting of copies of -
- a) HCO Information letter of 11.1.1963. Scientology and other religions.
 - b) Letter (of July 1962?) from L. Ron Hubbard (Johannesburg) to Dear Scientologist.
 - c) A letter from L. Ron Hubbard to Government Officials etc. Re Film Industry for S.A.
 - d) HCO Bulletin South Africa, 24.7.1960 issued from Johannesburg.
- 146 Group of documents consisting of copies of -
- a) HCO Policy letter of 13.3.1963. Amnesty.
 - b) HCO Policy letter of 20.8.1965 - General Amnesty.
 - c) HCO Ethics Order of 13.5.69. Convening a Committee of Evidence. To Johannesburg Area and South Africa.
 - d) HCO Ethics Order of 9.6.1965: Suppressive person: H. Rheeder and those concerned.
 - e) HCO Executive Letter of 22.10.69: Subject: Melbourne Bill News.
 - f) HCO Information letter of 30.10.62. Paul van Nickerk and comrades.
 - g) HCO Information letter of 20.10.62. Paul van Nickerk - Security Risk.
 - h) HCO Information letter of 22.10.1962. Johannesburg.
 - i) HCO Information letter of 9.11.1962. Ron's Journal No. 2.
- 147 Photo-copy of a letter of 24.11.59 from John Kennedy, Bulawayo to Frank.
- 148 Photo-copy of a letter of 5.5.59 from Jean Kennedy, Bulawayo to Keith.
- 149 Photo-copy of a letter of 9.7.60 from John Kennedy, Bulawayo to Rita.

- 150 Photo-copy of a letter of 18.7.60 from Jean, Bulawayo to Rita.
- 151 Photo-copy of a letter of 18.7.60 from Jean, Bulawayo to Alison.
- 152 Photo-copy of a letter of 13.8.60 from John Kennedy, Bulawayo to Jean.
- 153 Photo-copy of a letter of 13.8.60 from Jean, Bulawayo to Alison.
- 154 Photo-copy of a letter of 15.8.60 from Jean, Bulawayo to Alison.
- 155 Photo-copy of a letter of 25.8.60 from Jean, Bulawayo to Alison.
- 156 Photo-copy of a letter of 30.8.60 from Jean, Bulawayo to Frank.
- 157 Photo-copy of a letter of 7.9.60 from Jean, Bulawayo to Alison.
- 158 Photo-copy of a letter of 30.9.60 from Jean, Bulawayo to Alison.
- 159 Photo-copy of a letter of 1.3.61 from Jean Kennedy, to Ron.
- 160 Photo-copy of a letter of 20.7.60 from Alison Parkhouse to HCO Executive Sec. Africa, to Mrs. J. Kennedy.
- 161 HCO Information letter of 13.4.61. New Clear in Africa.
- 162 Photo-copy of a letter of 12.4.61 from John K., Bulawayo to Peter.
- 163 Photo-copy of a letter of 18.4.61 from Jean K., Bulawayo to Rosmond, East Grinstead, Sussex, England.
- 164 Photo-copy of a letter of 18.4.61 from Jean K., Bulawayo to Lama.
- 165 HCO Information letter of 8.5.61. New Clear in Africa (By Auditor John Kennedy).
- 166 Photo-copy of a letter of 18.4.61 from Jean K., Bulawayo to Ron.
- 167 Photo-copy of a letter of 24.5.61 from Jean, Bulawayo to Vicky.
- 168 Photo-copy of a letter of 8.8.61 from Jean, Bulawayo to Wally.
- 169 Photo-copy of a letter of 16.8.61 from Jean, Bulawayo to Vicky.
- 170 Photo-copy of a letter of 8.9.61 from Me to Vicky.
- 171 Photo-copy of a letter of 15.9.61 from Jean, Bulawayo to Vicky.
- 172 a) Photo-copy of a letter of 26.10.61 from Vicky du Toit HCO Cont. Sec. - Africa, to Mrs. Jean Kennedy.
b) Photo-copy of a letter of 15.10.61 from Jean to Vicky.
- 173 Photo-copy of a letter of 19.11.61 from John and Jean, Bulawayo to Ron Senogles.
- 174 Photo-copy of a letter of 29.11.61 from John and Jean, Bulawayo to Ron Senogles.
- 175 Photo-copy of a letter of 20.2.62 from Jean, Bulawayo to Vicky.
- 176 HCO Information letter of 18.4.1962. Prechecking Assist.
- 177 Group of documents consisting of -
a) Account of 25.3.1962 of Bill Botha from the Hubbard Association of Scientologists International, Johannesburg for R133.
b) Contract of 21.3.1960 between Bill Botha and the Academy of Scientology, Johannesburg.
c) Release Certificate of 21.3.1960 signed by W.J. Botha.
d) Not completed "Promise to pay" form.
e) Not completed Certificate Check Sheet.

- 178 Copy of HCO Ethics Order of 12.7.1965 from HCO Area Secretary: Suppressive Person, Bill Botha of East London.
- 179 Photo-copy of HCO Policy letter of 9.5.A.D.15 (1965) from L. Ron Hubbard, Hubbard Communications Office, East Grinstead. Field Auditors become staff.
- 180 Circular letter from Bill Botha, January 1966. A meeting of Club Universal, East London.
- 181 Copy of News Letter by Bill Botha, Scientology Club of East London.
- 182 Circular letter to Dear Friend re courses at Scientology, East Grinstead from Herbie Parkhouse.
- 183 Handbill. Total Power. Various courses.
- 184 Journal. The Auditor No. 14 World Wide.
- 185 Photo-copy of letter of 4.10.1962 from Jean, Bulawayo to Jean.
- 186 a) Photo-copy of letter of 19.2.1963 from John to Pierre.
b) Photo-copy of letter of 25.2.1963 from P.J. Ollemans to Mr. John Kennedy, Bulawayo.
- 187 Copy of page (2) of letter from Jean.
- 188 Photo-copy of letter of 14.3.1963 from Jean to Jane.
- 189 Letter of 22.5.1963 from Jean Kennedy, Bulawayo to Mike Furse, East Grinstead.
- 190 a) Letter of 24.8.1963 from Jean to L. Ron Hubbard, East Grinstead.
b) Copy of letter from L.R.H. to Jean Kennedy.
- 191 Photo-copy of Memorandum on: Reality; Ego Motivators; Emotions; Control; Past Experience and Survival.
- 192 a) Copy of HCO Bulletin of 10.8.A.D.12 (1962) from L. Ron Hubbard, issued from Hubbard Communications Office, Johannesburg. How it feels to go clear.
b) Pamphlet. A prayer for Man's Spiritual Rights.
- 193 Photo-copy of Memorandum: SEC ED - 1J5Y, 27.6.1966, Salisbury, by L. Ron Hubbard. Investigation.
- 194 Sheet of paper showing the name Fay Macrae.
- 195 Copy of telegram of 15.7.1965 from Jean Kennedy, Johannesburg to Hubbard, Salisbury.
- 196 Photo-copy of record of Inquest No. 58 of 1959 held at Johannesburg on 30.8.1966 and 1.9.1966 into the death of Mr. John Bernard Kennedy on 11.5.1966.
- 197 Copy of letter of 6.5.1964. Mrs. Jane Kember, Continental Director to Mr. and Mrs. J. Kennedy, Johannesburg.
- 198 Durban Scientology Magazine, Purpose No. 15 (1968).
- 199 Photo-copy of Articles of Association of Hasi (Proprietary) Limited (changed to Hubbard Scientology Organizations in South Africa (Pty.) Ltd. on 23.12.1966). Registered under No. 657422 on 31.8.1965, The Companies Act 1926.
- 200 Photo-copy of Memorandum of Association of Hasi (Proprietary) Limited (changed to Hubbard Scientology Organization in South Africa (Pty.) Ltd. on 23.12.1966). Registered under No. 657422 on 31.8.1965, the Companies Act 1926.
- 201 Letter of 16.6.69 from Registrar, the Church of Scientology in South Africa (Pty.) Ltd., Johannesburg to Mr. Teifel.

- 202 a) Copy of HCO Policy Letter of 23.10.1961. Hubbard Communications Office, Johannesburg. (Issued Saint Hill). H.G.C. Pre-processing Security Check. HCO W.W. Sec. Form 9.
- b) Copy of The Only Valid Security Check, HCO Sec. Form 3.
- 203 Press cutting. The Daily Mail (England) 14.2.1966. This man is Bogus.
- 204 Photo-copy of Memorandum of 8.1.1968 by J.N.O. Interview, Dr. E.L. Fisher.
- 205 Photo-copies of group of documents consisting of -

a) Letters -

<u>From</u>	<u>Date</u>	<u>To</u>
i) S.A. Psychological Association, Johannesburg.	6.12.1965	S.A. Medical and Dental Council, Pretoria.
ii) Mrs. O.D. Groenewald, Meyerton.	25.11.1965	S.A. Psychological Association, Johannesburg.
iii) S.A. Psychological Association, Johannesburg.	6.12.1965	Mrs. O.D. Groenewald, Meyerton.
iv) S.A. Medical and Dental Council, Pretoria.	29.12.1965	S.A. Psychological Association, Johannesburg.
v) S.A. Medical and Dental Council, Pretoria.	29.12.1965	The Medical Association of South Africa, Pretoria.
vi) The Medical Association of South Africa, Pretoria.	22.2.1966	S.A. Medical and Dental Council, Pretoria.
vii) Society of Neurologists and Psychiatrists in S.A., Durban.	11.2.1966	The Medical Association of South Africa, Pretoria.

b) Press cutting. The Medical Chronicle of 1.3.1966: Scientology Banned.

206 Group of letters -

<u>From</u>	<u>Dated</u>	<u>To</u>
a) Mr. J.H. du Plessis, Johannesburg.	9.11.1966	Dr. E.L. Fisher, M.P., Johannesburg.
b) Mr. J.H. du Plessis, Johannesburg.	13.1.1966	Dr. E.L. Fisher, M.P., Cape Town.
c) Dr. E.L. Fisher, M.P., Cape Town.	27.1.1966	Mr. J.H. du Plessis, Johannesburg.

207 South African Broadsheet. Issue No. 1, 1968: S.A. Beware.

208 a) Letter of 8.9.1969 from the Scientology Organization in South Africa (Pty.) Ltd., to Dr. E.L. Fisher, M.P., Johannesburg.

b) Repetition of the above letter in the Sunday Times, Johannesburg, 21.9.1969.

209 Photo-copy of Time Track Sheet, of 6.9.1963: Scientology Organization in South Africa (Pty.) Ltd., Johannesburg; Dr. E.L. Fisher, M.P.

210 Photo-copy of letter of 20.10.1968 from Thies to Charles re Pickwick Printers, with note from Charles to Thies.

- 211 Photo-copy of Memorandum by Thom to People who supply F. with information.
- 212 Photo-copy of Memorandum by Thom to Hilda re Meeting with F. on 21.8.1967.
- 213 Photo-copy of Memorandum of 8.9.1967, Potchefstroom. From ? to Joy.
- 214 Photo-copy of Memorandum by Dr. Fisher, M.P., on Scientology.
- 215 Photo-copy of letter of 17.11.1966 from Miss W.P. de Beer, Bellville, C.P. to the Editor, Cape Times, Cape Town.
- 216 Photo-copy of press cutting: Letter in the Evening Post, Port Elizabeth, 8.10.1968.
- 217 Photo-copy of letter of 6.8.1966 from Mrs. F. Glazer, Johannesburg to the Minister of Justice, Cape Town.
- 218 Letter of 8.5.1968 from Mrs. F. Glazer, Johannesburg to the Prime Minister, Cape Town.
- 219 Group of documents consisting of -
- a) Receipt of 30.5.1966 from Hubbard Association of Scientologists, Johannesburg, for R10 in favour of Mike Glazer, Johannesburg.
 - b) Receipt of 30.5.1966 from Hubbard Association of Scientologists, Johannesburg for R52,50 in favour of Mike Glazer, Johannesburg.
 - c) Letter of 23.11.1966 from Hubbard Association of Scientologists, International, Johannesburg to Mike Glazer, Johannesburg.
 - d) Photo-copy of press cutting. The Daily Telegraph. Banned Scientologist chief urges talks.
 - e) Letter of 4.3.1968 from Hubbard College of Scientology, East Grinstead, to Mike Glazer, Johannesburg.
 - f) Letter of 16.6.1966 from Hubbard Association of Scientologists International, Johannesburg, to Mike Glazer, Johannesburg.
 - g) Certificate of Release, Hubbard Association of Scientologists International, Sussex, England in favour of Mike Glazer for Grade III Release.
 - h) Circular letter from Treasurer, Hubbard Association of Scientologists International, Johannesburg to Dear Scientologist.
 - i) Statement of 30.6.1966. Humbly dedicated to Mike.
- 220
- a) Final Summons of 20.3.1968 from the Hubbard Scientology Organization in S.A. (Pty.) Ltd., Johannesburg to Mike Glazer.
 - b) Summons of 4.3.1968 from the Hubbard Scientology Organizations in S.A. (Pty.) Ltd., Johannesburg to Mike Glazer.
- 221 Group of documents consisting of -
- a) Two envelopes with notes thereon addressed to Mrs. F. Glazer, Johannesburg.
 - b) Two letters of 29.1.1968 from the Hubbard Scientology Organizations in South Africa (Pty.) Ltd., Johannesburg to Mrs. F. Glazer, Johannesburg.
- 222 Photo-copy of a Questionnaire.
- 223 Photo-copy of a Statement of 29.5.1966 at Johannesburg by T.A. Peeters.
- 224 Photo-copy of a Statement of 13.1.1967 at Johannesburg by T.A. Peeters.
- 225 Photo-copy of press cutting: Rand mother seeks ban on Scientology.
- 226 Photo-copies of -

- a) Note of 30.8.1968 from Helen Parselle to Thies.
- b) Note of 9.9.1968 from Thies to Helen.
- 227 Magazine. Total Freedom, International S.A. Edition No. 2.
- 228 Copy of Circular of 26.8.1969, Tara, The H. Moross Centre re Programme of Professional Unit Conferences: September 1969.
- 229 Photo-copies of group of documents consisting of -
- a) Letter of 7.7.1969 from the Church of Scientology, Johannesburg to Dr. E.C. Raymond.
- b) Article: Psycho-somatic Disorders and the present Mental Health Situation (Dr. Steve Jarvis). April 1969.
- c) Letter of 6.8.1969 from the Secretary to the Commission (Scientology) to the Church of Scientology, Johannesburg.
- 230 Extract from the book Psychosomatic Medicine. The first Hahnemann Symposium. Edited by John H. Nadine, M.D. and John H. Mayer M.D. Chapter 48.
- 230A Group of documents from the South African Psychology Association, Johannesburg, consisting of -
- a) Memorandum of October 1969, presented to the Scientology Commission.
- b) The Constitution of the South African Psychological Association.
- c) The Ethical Standards of Psychologists.
- d) Membership List, May 1969.
- e) (i) Article in the American Psychologist, November; 1950. Volume 5, No. 11.
- (ii) Press cutting. U.S. Seizes devices of Cult in raid.
- (iii) Press cutting. Washington Post, 1.6.1963: Cult blasts U.S. seizure of devices.
- (iv) Handbills: Scientology.
Book Order Form.
The Hubbard Association of Scientologists International.
The Aims of Scientology.
Ever felt like this.
Get Scientology Training.
This is Scientology.
- f) (i) Photo-copy of Article: Why I do not believe in Scientology (C.F. Kruger) 24.4.1961.
- (ii) Photo-copy of Article: Further details about Scientology. (John W.F. Bühr).
- g) (i) Photo-copy of letter of 8.4.1969 from the Ontario Board of Examiners in Psychology, Toronto Ontario to the S.A. Psychological Association, Johannesburg.
- (ii) Photo-copy of a letter of 27.6.1966 from the Monash University, Victoria, Australia to S.A. Psychological Association, Johannesburg.
- h) Roneed copy of a Memorandum of April 1969, London from the British Psychological Society, to Sir John Foster.
- i) Photo-copy of a letter of 21.4.1969 from the Australian Psychological Society, Victoria, Australia to the S.A. Psychological Association, Johannesburg.
- j) Schedules:

(i) Part 3: The Professional Registers of the South African Psychological Association.

(ii) Part 4: Rules regarding the conditions under which registered Psychologists and Psychotechnicians may carry on their calling.

(iii) Part 5: By-laws.

231 Press cutting. World Digest, November 1960. Now they can read a tomato's thoughts.

232 Photo-copies of the following -

a) "Brief van 23.10.1968 van die Suid-Afrikaanse Sielkundige Vereniging, Johannesburg aan die S.A. Mediese en Tandheelkundige Raad, Pretoria".

b) "Brief van 11.10.1968 van die Suid-Afrikaanse Sielkundige Vereniging, Johannesburg aan die Minister van Gesondheid, Kaapstad".

233 Photo-copies of the following group of documents -

a) Letters -

<u>From</u>	<u>Date</u>	<u>To</u>
(i) S.A. Psychological Association, Johannesburg.	6.12.1965	S.A. Medical and Dental Council, Pretoria.
(ii) Mrs. O.D. Groenewald, Meyerton.	16.11.1965	National Institute Personnel Research.
(iii) Mrs. O.D. Groenewald, Meyerton.	25.11.1965	The S.A. Psychological Association, Johannesburg.
(iv) The S.A. Psychological Association, Johannesburg.	6.12.1965	Mrs. O.D. Groenewald, Meyerton.
(v) S.A. Medical and Dental Council, Pretoria.	29.12.1965	The S.A. Psychological Association, Johannesburg.
(vi) S.A. Medical and Dental Council, Pretoria.	29.12.1965	Medical Association of S.A., Pretoria.
(vii) Medical Association of South Africa, Pretoria.	23.2.1966	S.A. Medical and Dental Council, Pretoria.
(viii) Society of Neurologists and Psychiatrists of South Africa, Durban.	11.2.1966	Medical Association of South Africa, Pretoria.
(ix) S.A. Psychological Association, Johannesburg.	1.3.1966	S.A. Medical and Dental Council, Pretoria.

b) Press cutting. Medical Chronicle, 1.3.1966. Scientology banned.

234 Sworn Statement of 15.11.1968 at Edinburgh, by L. Benjamin, East Grinstead.

235 Photo-copy of -

"Verslag van 1.6.1960 te Johannesburg oor noodse ondersoek. H.F. Snow, oordele 31.5.1960".

- 236 Photo-copy of a Memorandum in defence of Psychiatry as a scientific medical discipline in the management of mental disorder by Dr. A.M. Lamont, Commissioner for Mental Health.
- 237 Handbill. Inquiry into Psychiatry. 14.8.1967, Durban.
- 238 Handbill from Committee for Ethics in mental healing, Johannesburg. To all Citizens.
- 239 Photo-copies of the following letters -
- | <u>From</u> | <u>Date</u> | <u>To</u> |
|--------------------------------------------------------------------------------|-------------|----------------------------------------------------------------|
| a) The Rev. C. Wilkins,
Methodist Church of S.A.,
Durban. | 5.5.1969 | The Secretary for Health,
Cape Town. |
| b) Secretary for Health,
Cape Town. | 3.5.1968 | The Rev. C. Wilkins,
Durban. |
| c) Secretary to the
Commission (Scientology),
Pretoria. | 23.5.1969 | The Rev. C. Wilkins,
Durban. |
| d) The Rev. C. Wilkins,
The Methodist Church of
South Africa,
Durban. | 24.7.1969 | The Secretary to the Commission
(Scientology),
Pretoria. |
- 240 Press cutting. The Sunday Times (England), 6.10.1969. The odd beginning of Ron Hubbard's career.
- 241 Group of documents consisting of -
- Handbill. Join the crusade to make a healthy England (1969).
 - Magazine. Certainty. Minor Issue Vol. 16, No. 4.
 - Handbill. Buy Dianetics: The Evolution of a Science.
 - Handbill. Read The Problems of Work.
 - Handbill. This could be you.
 - Freedom Magazine. No. 20.
 - Freedom Magazine. International Edition No. 4.
 - Booklet. Successes of Scientology.
- 242 Letter of 24.9.1969 from Guardian WW, The Church of Scientology of California, The Hubbard Scientology Organization, World Wide, East Grinstead to Mr. J.I. Hall, Crawley, Sussex.
- 243 Letter of 23.10.1965 from Ethics Officer, The Hubbard Scientology Organizations in South Africa (Pty.) Ltd., Johannesburg, to Dear Werner.
- 244 Photo-copy of letter of 10.10.1962 from Herbie to Jack.
- 245 Copies of the following documents -
- Telex JB103 from Rous, Johannesburg to Scientology, East Grinstead.
 - Telex JB106 of 4.10.1962 from Paul, Johannesburg to Scientology, East Grinstead.
 - Telex JB228 of 15.10.1962 from Paul and Sue to Scientology, East Grinstead.
- 246 "Twee briewe van 15.6.1969 en 22.6.1969 van Mevr. L. Viljoen van Ladysmith, Natal aan Mevr. Snow".

247 Photo-copy of a letter of 25.6.1969 from Jean Nicholson, Johannesburg to Mrs. Snow.

248 a) Letter of 25.3.1968 from D. Bizzell, Durban to the Prime Minister.

b) Copy of Confidential Statement by D.J.L. Bizzell, Durban.

249 Photo-copies of a group of documents consisting of -

<u>From</u>	<u>Date</u>	<u>To</u>
a) "Brief: Griffier, Hooggereshof, Bloemfontein.	10.11.1958	Landdros, Bloemfontein".
b) Letter: J.H. du Plessis, Johannesburg.	29.8.1958	Chief Magistrate, Bloemfontein.
c) "Brief: Griffier, Hooggereshof, Bloemfontein.	24.10.1958	Landdros, Bloemfontein.
d) "Brief: J.H. du Plessis, Johannesburg.	8.10.1958	Landdros, Bloemfontein".
e) "Brief: Landdros, Bloemfontein.	28.10.1958	J.H. du Plessis, Johannesburg.
f) "Rekord van saak in Landdroskantoor, Bloemfontein op 24.6.1958. Die Kroon teen J.H. du Plessis."		

250 Photo-copy of letter of 19.10.1966 from Hennie du Plessis to L. Ron Hubbard, East Grinstead.

251 Photo-copies of a group of letters consisting of -

<u>From</u>	<u>Date</u>	<u>To</u>
a) J.H. du Plessis, Johannesburg.	18.8.1966	J. McMaster, East Grinstead.
b) John.	25.8.1966	J.H. du Plessis, Johannesburg.
c) Hennie, Johannesburg.	30.8.1966	J. McMaster, East Grinstead.
d) Hennie du Plessis, Johannesburg.	8.9.1966	Mrs. K. Botha, Johannesburg.
e) "J.H. du Plessis, Johannesburg.	22.9.1966	Kommissie van Ondersoek i.s. Sluipmoord op Dr. H.F. Verwoerd, Kaapstad".
f) "J.H. du Plessis, Johannesburg.	27.10.1966	Persunie, Johannesburg".
g) "J.H. du Plessis, Johannesburg.	2.11.1966	Dr. A. Hertzog, Minister van Gesondheid, Pretoria".
h) J.H. du Plessis, Johannesburg.	9.11.1966	Newspaper Press Union, Johannesburg.
i) J.H. du Plessis, Johannesburg.	11.11.1966	L. Ron Hubbard, East Grinstead.
j) H. du Plessis.	17.11.1966	L. Ron Hubbard, East Grinstead.
k) Hennie.	14.11.1966	L. Ron Hubbard, East Grinstead.

l) L. Ron Hubbard, East Grinstead.	14.11.1966	H. du Plessis, Johannesburg.
m) L. Ron Hubbard, East Grinstead.	28.11.1966	H. du Plessis, Johannesburg.
n) L. Ron Hubbard, East Grinstead.	30.11.1966	H. du Plessis, Johannesburg.
o) L. Ron Hubbard, East Grinstead.	30.11.1966	H. du Plessis, Johannesburg.
p) Hennie.	7.12.1966	L. Ron Hubbard, East Grinstead.
q) L. Ron Hubbard, East Grinstead.	2.12.1966	H. du Plessis, Johannesburg.
r) "J.H. du Plessis.	7.12.1966	P.M.K. le Roux, Minister van Binnelandse Sake, Pretoria".
s) Hennie.	4.1.1967	L. Ron Hubbard, East Grinstead.
t) J.H. du Plessis, Johannesburg.	6.1.1967	I. Morris, Johannesburg.
u) ?	10.1.1967	L. Ron Hubbard, East Grinstead.
v) Hennie.	13.1.1967	L. Ron Hubbard, East Grinstead.
w) Hennie.	20.1.1967	L. Ron Hubbard, East Grinstead.
x) I. Morris.	20.1.1967	Messrs. Venter, Du Plessis and Partners, Johannesburg.
y) ?	3.2.1967	L. Ron Hubbard, East Grinstead.
z) L. Ron Hubbard, East Grinstead.	10.2.1967	H. du Plessis.
aa) H. du Plessis.	1.3.1967	Mrs. M.S. Hubbard, East Grinstead.
bb) H. du Plessis.	15.3.1967	HCO Executive Secretary, Africa, Johannesburg.
cc) I. Morris, Johannesburg.	17.3.1967	Hubbard Association of Scientologists, Johannesburg.
dd) Mrs. K. Botha, Johannesburg.	30.3.1967	Mrs. U. Heslop, Johannesburg.
ee) I. Morris.	3.4.1967	J.H. du Plessis, Johannesburg.
ff) J.H. du Plessis.	7.4.1967	I. Morris, Johannesburg.
gg) I. Morris.	17.4.1967	J.H. du Plessis and Co., Johannesburg.
hh) H. du Plessis, Johannesburg.	8.5.1967	HCO Executive Secretary, Africa, Johannesburg.

- ii) H. du Plessis, Johannesburg. 11.5.1967 Mrs. M.S. Hubbard, East Grinstead.
- jj) J.H. du Plessis. 12.5.1967 (Statement)
- kk) H. du Plessis, Johannesburg. 25.5.1967 Mrs. J. Ollemans, Port Elizabeth.
- ll) "J.H. du Plessis. 2.6.1967 Dr. A. Hertzog, Minister van Gesondheid, Kaapstad".
- mm) "Sciëntologie - 'n antwoord op die noulettende ondersoek". (Memorandum).

252

- a) Photo-copy of letter of 4.10.1969, London from J.H. du Plessis to Mrs. Jane Kember, East Grinstead.
- b) Photo-copy of letter of 4.10.1969, London from J.H. du Plessis to the Attorney General Eastern Cape, Grahamstown.

253

Photo-copies of a Group letters consisting of -

<u>From</u>	<u>Date</u>	<u>To</u>
a) Ambassador S.A. Embassy, Athens.	28.2.1969	The Secretary for Foreign Affairs, Cape Town.
b) The Secretary for Foreign Affairs, Pretoria.	14.3.1969	The Secretary for Health, Cape Town.
c) The Secretary for Health, Cape Town.	8.4.1969	The Secretary for Foreign Affairs, Pretoria.
d) The Secretary for Foreign Affairs, Pretoria.	12.5.1969	The Secretary for Health, Pretoria.
e) Public Relations Chief Africa, The Church of Scientology in South Africa (Pty.) Ltd., Johannesburg.	27.5.1969	The State President, Cape Town.
f) Public Relations Bureau, The Church of Scientology in South Africa (Pty.) Ltd., Johannesburg.	12.5.1969	(Press Release).
g) The Secretary to the State President, Pretoria.	5.6.1969	Public Relations Chief, Pretoria, The Church of Scientology in South Africa (Pty.) Ltd., Johannesburg.
h) The Secretary for Health, Pretoria.	22.8.1969	The Secretary for Foreign Affairs, Pretoria.

254

Air mail envelope addressed to Mr. and Mrs. Goodman, Cape Town from Mr. Goodman, Apollo, East Grinstead.

255

Photo-copies of a group of documents consisting of -

- a) HCO Information letter of 6.3.1967. Child Processing.
- b) Press cutting. The Eastern Province Herald, 2.12.1960. Death lessons angers parents.

- c) Press cutting. Is this what L. Ron Hubbard's "Scientology" calls mental help?
- d) Press cutting: Quick-trained Scientologists scream "Communism!" when Dr. Hubbard's processes are criticised by a "nonentity".
- e) Press cutting: It reads like science fiction: A qualified Scientist tells why he dropped Dr. L. Ron Hubbard's supermen theories. He regards them as Unsound.
- 256 Photo-copy of HCO Information letter of 10.3.1964. The U.S. Saturday Evening Post Article of 14.3.1964.
- 257 Understanding Magazine. Issue 76.
- 258 ARC Cape Town Scientology Magazine Issue XIV.
- 259 Photo-copy of HCO Bulletin of 15.9.1959. Cape Town. Dissemination Tips.
- 260 Photo-copy of HCO Executive letter of 11.1.1967. Cape Town. Chaplains.
- 261 Photo-copy of HCO Executive letter of 5.9.1966. Cape Town. How to do a noisy investigation.
- 262 Photo-copy of HCO Executive letter of 19.7.1966. Cape Town. Public Attacks. Legal Point.
- 263 Photo-copy of Article: Can Scientology really rescue you? Hendrik de Bruyn.
- 264 Photo-copy of South African Personality Analysis of Mr. A.B. Daneel. 13.6.1961.
- 265 Copy of Memorandum on Scientology - November 1969, by Dr. A.B. Daneel.
- 266 Photo-copy of a Memorandum on Scientology. 23.9.1968.
- 267 Handbill. Changing Conditions.
- 268 Photo-copy of Handbill. Scientology Childrens Group, Cape Town.
- 269 Photo-copy of Memorandum on Scientology.
- 270 Photo-copy of HCO Policy Letter of 22.11.1961. Training course rules and regulations.
- 271 Photo-copy of a letter of 28.3.1968 from Messrs. Sloot, Broido, Hesselson and Liknaitzky, Johannesburg to Mrs. Lily Paltiel, Cape Town.
- 272 Photo-copy of HCO Policy Letter of 10.4.1961. Press Policy.
- 273 Group of letters consisting of -

<u>From</u>	<u>Date</u>	<u>To</u>
a) F. Barei, Hubbard College of Scientology, East Grinstead.	28.12.1967	Mrs. S.D. Starkey, Stutterheim.
b) Temporary Ethics Officer, Hubbard Scientology Organization, Port Elizabeth.	7.11.1966	Mrs. S.D. Starkey, Stutterheim.
c) Sheila Boreen Starkey, Stutterheim, C.P.	31.10.1966	Open letter to Scientologists on the subject of Total Disconnection.

- 274 Group of documents consisting of copies of -
 - a) Understanding Magazine. Issue 01.
 - b) Understanding Magazine Minor. Volume 1. Issue 2.

- c) Journal. The Auditor No. 30 World Wide.
 - d) HCO Bulletin of 19.9.1960, Johannesburg, Captive Brains.
 - e) HCO Bulletin of 21.3.1961, Johannesburg. Script of a model session.
 - f) HCO Policy Letter of 10.4.1961, Johannesburg. Press Policy.
 - g) HCO Policy Letter of 23.10.1961. Johannesburg. HCC Pre-processing Security Check.
 - h) HCO Bulletin of 26.10.1961. Johannesburg. Safe Auditing Table.
 - i) HCO Information Letter of 24.11.1963, East Grinstead. Essential Information every Scientologist should know.
 - j) HCO Policy Letter of 23.12.1965, East Grinstead. Suppressive Acts. Suppression of Scientology and Scientologists. The Fair Game Law.
 - k) HCO Policy Letter of 10.5.1965. East Grinstead. Releases, Vital Data.
 - l) HCO Bulletin of 28.6.1965, East Grinstead. Releases, Different Kinds.
 - m) Circular. Cape Town. The Scientology Foundation.
 - n) Circular. Cape Town. Hubbard Guidance Centre.
 - o) Excerpt (Hansard, Britain?) Pages 1215 to 1228 of 6.3.1967.
 - p) Group of press cuttings. 46 Articles concerning Scientology.
- 275 Photo-copies of -
- a) Record of proceedings, House of Commons, No. 1359/1967/08 of 25.7.1968.
 - b) Record of proceedings, House of Commons (pp. 938 - 1941) of 27.1.1969.
- 276 Journal. The Auditor No. 35 World Wide.
- 277 Memorandum on Scientology, of 1.8.1968, Cape Town by Mrs. E.F. Paltiel.
- 278 Pamphlet. Scientology: Plan for world peace by L. Ron Hubbard.
- 279 Copy of HCO Information Letter of 16.2.1969. East Grinstead. Ron's Journal 1968. South African Supplement for issue at tape play B.P.I.
- 280 Sworn statement of 16.10.1969, Johannesburg by Mrs. R. Glazer.
- 281 Photo-copy of a Memorandum - A brief review of the schools of thought that have contributed to research advances which could conceivably be used for the benefit of psychiatric patients with consideration of some further needs in these on-going activities.
- 282 Confidential Statement, To whom it may concern by Jan Lacey regarding an interview on 24.2.1969 with Mr. T.G. Stander.
- 283 Booklet. Brain-washing by Charles Sticklely.
- 284 Group of Journals. The Auditor No. 11 World Wide.
 No. 12 World Wide.
 No. 13 World Wide.
 No. 45 World Wide.
 Extra. Special South African Issue.
- 285 Copy of HCO Information Letter of 1.9.1963 East Grinstead. A sad report.
- 286 Understanding Magazine Issue 80.
- 287 Photo-copies of -
- a) Note of 9.9.1968 from Thies to Charles.

b) Executive Directive of 21.8.1968: Board of Directors of the HCO in S.A. (Pty.) Ltd., re lapsing of E-meter patent.

c) Envelope date-stamped 11.9.1968 at Johannesburg addressed to K. Kember and P. Kneller, East Grinstead.

288 Group of documents consisting of -

a) Journal. The Auditor No. 41 World Wide.

b) Total Freedom Magazine AF No. 2.

c) Photo-copy of a statement by the Hubbard Guidance Centre, Johannesburg. Press Release - Immediate. Conspiracy? A Psychological Take over in South Africa?

d) Photo-copy of note of 17.10.1968 from Charles to Thies.

e) Photo-copy of envelope date-stamped at East Grinstead 21.10.1968, addressed Hubbard Scientology Organization Johannesburg.

f) Photo-copy of letter of 18.10.1968 from David Gaiman, PROWW. The Hubbard Scientology Organization, East Grinstead to Tom.

g) Photo-copy of envelope date-stamped at East Grinstead on 21.10.1968.

289 Envelope date-stamped at East Grinstead on 5.11.1968, addressed to Frank Hardy, Port Elizabeth, containing a Folder with -

a) Letter of 30.10.1968 to Frank from Advanced Scheduling Registrar, East Grinstead.

b) Booklet: The Saint Hill story.

c) Registration Packet Form in name of Frank Hardy, Port Elizabeth and various registration forms.

290 Group of documents consisting of a letter of 4.11.1968 from Public Relations Chief for Africa, The Hubbard Scientology Organization in South Africa (Pty.) Ltd., Johannesburg, to Brig. P.J. Venter, Head of Security Police, Pretoria, enclosing photo-copies of -

a) Submission A. Scientology was registered as a religion from its inception in 1954.

b) Submission B. On various international organizations.

c) Submission C. An attack by the World Federation of Mental Health.

d) Submission: A viewpoint of Scientology by G.B.B. Parselle.

e) Submissions on behalf of the Church of Scientology of California by Dr. J.F. Hart.

f) Brochure: L. Ron Hubbard.

g) Press cutting. Evening Post, Port Elizabeth of 20.10.1968. Mental thread to Govt. say Scientologists. Alan Bakalor.

h) Brochure: Hate Therapy by Gary Allen.

291 Letter of 23.11.1968 from the Hubbard Scientology Organizations, Johannesburg to Brigadier Venter, Head of Security Police, Pretoria, enclosing -

a) Circular to Bear Official, from The Directors, Scientology Organization: Scientology Organizations.

b) Copies of memorandums on -

(i) Psychopolitics.

(ii) Organization Structure.

- (iii) Relationship to Scientology.
- (iv) The U.K. Organization of the WFMH.
- (v) Areas of National Interest.
- (vi) A short history of the "World Federation of Mental Health".
- (vii) NAH INFO.

c) Photo-copies of enclosures -

- (i) Congressional Records, United States of America No. A.4645 of 13.6.1957.
- (ii) Letter from Deputy Treasurer. United Nations, New York, of 12.11.1968.
- (iii) Article: World Federation for Mental Health.
- (iv) Brochure: A Mental Health Association. Its Structure and Role.
- (v) Brochure: Annual Report 1967. World Federation for Mental Health.
- (vi) Memorandum: About Carstairs.
- (vii) Brochure: Some facts about voluntary donations to the United Nations by private individuals. United Nations. New York, 1967.

292

Bank statements of -

- a) Hubbard Scientology Organizations in South Africa (Pty.) Ltd., with Volkskas, Johannesburg.
- b) The Church of Scientology in S.A. (Pty.) Ltd., with the Netherlands Bank, Johannesburg, comprising certified photo-copies of -
 - A(i) HCO Mission Account. Volkskas, 1967/1968.
 - (ii) L.R.H. Goodwill Repayment Account. The Netherlands Bank, 1969.
 - B(i) HCO Divisional Account. Volkskas, 1967/1968.
 - (ii) HCO Divisional Account. Netherlands Bank, 1969.
 - C(i) Reserved Payment Account. Volkskas, 1967/68.
 - (ii) Reserved Payment Account. Netherlands Bank, 1969.
 - D(i) Main Account. Volkskas, 1967/68.
 - (ii) Main Account. Netherlands Bank, 1969.
 - E(i) Building Account. Volkskas 1967/68.
 - (ii) Building Fund Account. Netherlands Bank, 1969.
 - F(i) General Liability Account. Volkskas, Johannesburg, 1968.
 - (ii) General Liability Fund. Netherlands Bank, Johannesburg 1969.
 - G(i) Salary Account. Volkskas, Johannesburg, 1967/68.
 - (ii) Salary Account. Netherlands Bank, Johannesburg, 1969.
 - H(i) Disbursements Account. Volkskas, Johannesburg, 1967/68.
 - (ii) Disbursements Account. Netherlands Bank, Johannesburg, 1969.
 - I Guardian Reserve Account. Netherlands Bank, Johannesburg, 1969.

- (i) South African Health Institute (Prop.) Ltd.
- (ii) South African Health Institute (Prop.) Ltd. "Notice Deposit"
ex. current account R4 232,00 (6 months).
- (iii) Guarantee of R4 232 in favour of Messrs. Up and Down Investments
(Pty.) Ltd.
- 293 Group of documents consisting of certified statement of -
"Rekord van Buitelandse oorplasinge deur H.S.O. Organisasie
deur Volkskas, Johannesburg, 1967/1968".
with certified photo-copies of -
- a) Details of Investments arranged with NEFIC. Ltd., for
Account of the Church of Scientology in S.A. (Pty.)
Ltd. by Netherlands Bank, Johannesburg, 1969.
- b) Details of transfers effected for Account of the
Church of Scientology in S.A. (Pty.) Ltd. in favour
of persons abroad by Netherlands Bank, Johannesburg, 1969.
- c) "Volkskas Johannesburg: Voluta Verkoop/Aangekoop vir
The Hubbard Scientology Organization 1968. Student
H. Swart".
- d) "Volkskas, Johannesburg: Voluta Verkoop/Aangekoop vir
The Hubbard Scientology Organization 1968. Student
M. Anderson".
- e) "Volkskas Johannesburg: Voluta Verkoop/Aangekoop vir
The Hubbard Scientology Organization 1968. Student
T. Rogers".
- f) "Volkskas Johannesburg: Voluta Verkoop/Aangekoop vir
The Hubbard Scientology Organization 1968. Student
N. Herring".
- 294 Sheet of paper: "N.G. Kerk te Bloemfontein".
- 295 Group of documents consisting of -
- a) Press cutting. The Daily Telegraph, 11.11.1963.
"Resign" call to keep Scientologists off health
council.
- b) Press cutting. The Daily Telegraph, 13.11.1963.
Scientologists delay Mental Health clash.
- c) Photo-copy of Freedom Magazine No. 18.
- 296 Booklet: "Twee ander dwalings. (1) Sciëntologie.
(2) Die Mormone. Ds. H.C.J. Flemming".
- 297 Group of documents consisting of -
"Brief van 17.11.1969, Pretoria-Noord van Ds. H.A. van Dalsen.
Sciëntologie, met -
- (i) Foto-afskrif van memorandum:
Enkele verdere opmerkings oor Sciëntologie.
- (ii) Foto-afskrif van artikel in die Skriflig: Sciëntologie.
- 298 Photo-copies consisting of -
- a) Circular No. 21 of March 1961: Scientology Club,
Port Elizabeth. Program for March 1961.
- b) Memorandum on recruiting by Jimmy Morris, Port Elizabeth.
H.A.S. Co-Audit Course.

Photo-copies of -

a) Letter of 19.9.1969 from the Secretary to the Commission (Scientology), Pretoria, to the Director of Hospital Services, Cape Town.

b) Letter of 25.10.1969 from the Secretary Hospitals Department, Cape Town to the Secretary, Commission of Enquiry into Scientology, Pretoria.

300

Group of documents consisting of photo-copies of -

a) "Brief van 22.8.1969 van die Skriba Deputate vir Korrespondensie. Die Gereformeerde Kerk in Suid-Afrika, Potchefstroom, aan die Sekretaris van die Kommissie (Sciëntologie) Pretoria".

b) "Uittreksel uit die Handeling van die Sinode van die Gereformeerde Kerk in Suid-Afrika, Bladsye 413 tot 415 en tot 426".

301

Affidavit of 2.12.1969, at Cape Town, by Dr. C.G.A. Simonsz.

302

Press cutting. The Times, 15.11.1969. Scientologists lose Chapel appeal.

303

Photo-copies of letters of 20.1.1967 and 6.2.1967 from Ivan Morris to J.H. du Plessis, Johannesburg.

304

Group of documents consisting of -

a) Certified Statement by former Commissioner of Police, Burbank, California, of 11.11.1969.

b) Letter of 4.11.1969, Nevada, by P.H. Price Sr. to J. Kremer, Staff Attorney, Church of Scientology of California.

305

"Foto-afskrif van 'n Memorandum: Sciëntologie: Professor A.B. du Preez".

306

Group of documents consisting of -

a) The following letters -

<u>From</u>	<u>Date</u>	<u>To</u>
(i) Cont. Legal Chief, The Hubbard Scientology Organizations in South Africa (Pty.) Ltd., Johannesburg.	19.8.1968	Rev. P.B. Botha, Bloemfontein.
(ii) Cont. Legal Chief, The Hubbard Scientology Organizations in S.A. (Pty.) Ltd., Johannesburg.	19.8.1968	Rev. J.F. de Vos, Harmonie.
(iii) Cont. Legal Chief, The Hubbard Scientology Organizations in S.A. (Pty.) Ltd., Johannesburg.	19.8.1968	Ds. F.N. van Niekerk, Sperville.
(iv) Messrs. Naude and Naude, Bloemfontein.	27.8.1968	Cont. Legal Chief, The Hubbard Scientology Organizations, Johannesburg.
(v) Cont. Legal Chief, The Hubbard Scientology Organizations in South Africa (Pty.) Ltd., Johannesburg.	11.9.1968	Messrs. Naude and Naude, Bloemfontein. (re Rev. J.F. de Vos).

(vi) Cont. Legal Chief,
The Hubbard Scientology
Organizations in South
Africa (Pty.) Ltd.,
Johannesburg.

11.9.1968

Messrs. Naude and Naude,
Bloemfontein.
(re Rev. P.B. Botha).

b) "Persuittknipsel. Die Volksblad, 12.9.1968. Sciëntologie trek eise terug teen predikante".

307 The Field staff member magazine, Volume One Number One. Scientology.

308 Photo-copies of a group of -

a) HCO Policy Letters, East Grinstead as follows -

<u>Date</u>	<u>Subject</u>
(i) 1.7.1965	Ethics Chits.
(ii) 31.12.1964	Use of Dianetics, Scientology, Applied Philosophy.
(iii) 9.11.1962	Staff Contract (with forms Secon/1 Secon/2 Secon/3)
(iv) 15.9.1959	Hats and other Folders.
(v) 26.6.1965	HGC PC Review Auditing Form.
(vi) 7.7.1965	Photo's, News and Statistics for Mags. and Auditors.
(vii) 30.7.1968	Gross Income Senior Datum.
(viii) 20.7.1968	Commodore and Founder as Signatory on every Bank Account.
(ix) 31.5.1968	Auditors.
(x) 8.2.1968	Sea Org. Zones Planning.
(xi) 6.9.1967	Clear Check-outs.
(xii) 15.3.1967	Student and Staff Program.
(xiii) 12.1.1966	Selectees Mailing. Selectee Packets.
(xiv) 28.12.1965	Enrollment in Suppressive Groups.
(xv) 8.4.1965	Cancellation of Mail Lists to Field Auditors.
(xvi) 1.7.1965	Letter Reg. Body Reg.
(xvii) 1.7.1965	Hats, The reason for.
(xviii) 12.7.1965	Release Policies. Starting the PC.
(xix) 5.8.1965	Release Check Outs.
(xx) 7.8.1965	Suppressive Persons, Main Characteristics of.
(xxi) 1.9.1965	Legal Aspects of Sign Ups.
(xxii) 10.2.1965	Ad and Book Policies. Text of Ads.
(xxiii) 7.2.1965	Keeping Scientology Working.
(xxiv) 20.11.1965	The promotional actions of an Organization.